

VERSES ON UNLIMITED ATONEMENT

Isaiah 53:5-12 5 [The Servant] was pierced for our transgressions. He was crushed for our iniquities. Upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray. We have turned—every one—to his own way. And Yahweh has laid on him the iniquity of us all. . . . 10 Yet it was the desire of Yahweh to crush him. He has put him to grief. When his soul makes an offering for guilt, he shall see his seed (זָרַע). He shall prolong his days. The desire (רָצוֹן) of Yahweh shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied. By his knowledge shall the Righteous One, my Servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors. Yet he bore the sin of many and makes intercession for the transgressors.

Matthew 20:28 28 The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

John 1:29 29 The next day [John] saw Jesus coming toward him and said, Behold, the Lamb of God, who takes away the sin of the world!

John 3:16-17 16 God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

John 8:21-24 21 So [Jesus] said to [the Jewish leaders] again, I am going away, and you will seek me, and you will die in your sin (sing.) [of unbelief]. Where I am going, you cannot come. 22 So the Jews said, Will he kill himself, since he says, Where I am going, you cannot come? 23 He said to them, You are from below. I am from above. You are of this world. I am not of this world. 24 I told you that you would die in your sins (pl.), for unless you believe that I Am, you will die in your [personal?] sins (pl.).

John 10:14-16 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father, and I lay down my life for the sheep. 16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 19:30 30 When Jesus had received the sour wine, he said, It is finished. And he bowed his head and gave up his spirit.

Acts 20:28 28 Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he [Jesus] obtained with his own blood.

Romans 3:24-26 24 [All believers] are justified by [God's] grace as a gift, through the redemption that is in Messiah Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine

forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Romans 5:6-8 6 ... While we were still weak, at the right time Messiah died for the ungodly. 7 For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8 but God shows his love for us in that while we were still sinners, Messiah died for us.

Romans 5:15 15 If the many (οἱ πολλοὶ) died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for the many (τοὺς πολλοὺς).

2 Corinthians 5:14-21 14 The love of Messiah controls us because we have concluded this: that one has died for (ὑπέρ) all [believers and unbelievers], therefore all have died. 15 And he died for (ὑπέρ) all, that those who live [believers] might no longer live for themselves but for him who for their sake died and was raised. ... 18 All this is from God, who through Messiah reconciled us to himself and gave us the ministry of reconciliation. 19 That is, in Messiah God was reconciling the world (κόσμος) to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Messiah, God making his appeal through us. We implore you on behalf of Messiah, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become [through faith] the righteousness of God.

Galatians 3:13 13 Messiah redeemed us from the curse of the Torah by becoming a curse for us—for it is written, Cursed is everyone who is hanged on a tree.

Ephesians 5:25 25 Husbands, love your wives as Messiah loved the church and gave himself up for her.

Colossians 1:19-22 19 It was the Father's good pleasure for all the fullness to dwell in [the Son], 20 and through him to reconcile all things (τὰ πάντα) to himself, having made peace through the blood of his cross, through him, I say, whether things on earth or things in heaven. 21 And although you were formerly alienated and hostile in mind, engaged in evil deeds, 22 yet he has now reconciled you [believers] in his fleshly body through death, in order to present you before him holy, blameless, and beyond reproach.

1 Timothy 2:4-6 4 [God] desires all people to be saved and to come to the knowledge of the truth [God's desire to save all]. 5 For there is one God, and there is one mediator between God and men, the man Messiah Jesus, 6 who gave himself as a ransom for all [unlimited atonement], which is the testimony [general call] given at the proper time.

1 Timothy 4:10 10 To this end we toil and strive, because we have our hope set on the living God, who is the Saviour of all people, especially of those who believe.

Titus 2:11 11 The grace of God has appeared, bringing salvation for all people.

Hebrews 2:9 9 We see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 2:17 17 [Jesus] had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation (ἰλάσκομαι) for the sins of the people.

Hebrews 9:24-28 24 ...Messiah has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. 25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. 27 And just as it is appointed for man to die once and after that comes judgment, 28 so Messiah, having been offered once to bear the sins of the many (τὸ πολλῶν), will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

1 Peter 1:18-19 18 You [believers] were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Messiah, like that of a lamb without blemish or spot.

1 Peter 2:21-24 21 Messiah...suffered for (ὑπέρ) you [believers], leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return. When he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

2 Peter 2:1 1 False prophets...arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought (ἀγοράζω, aor.) them, bringing upon themselves swift destruction.

1 John 2:2 2 [Jesus] is the propitiation (ἰλασμός) for our sins, and not for ours only but also for the sins of all the world (περὶ ὅλου τοῦ κόσμου).

1 John 4:10 10 In this is love, not that we [believers] have loved God but that he loved us and sent his Son to be the propitiation (ἰλασμός) for our sins.

Revelation 5:5-6 5 One of the elders said to me, Weep no more! Behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals. 6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.