

VERSES ON PHASE ONE FAITH

Genesis 4:26 26 At that time people began to call upon the name of Yahweh.

Genesis 15:6 6 [Abram] believed (אמן) Yahweh, and he counted (חשב) it to him as righteousness.

Genesis 45:25-26 25 So [Joseph's brothers] went up out of Egypt and came to the land of Canaan to their father Jacob. 26 And they told him, Joseph is still alive, and he is ruler over all the land of Egypt. And his heart became numb, for he did not believe (אמן) them.

Genesis 49:18 18 I wait for your salvation (יְשׁוּעָה),¹ O Yahweh.

Exodus 4:30-31 30 Aaron spoke all the words that Yahweh had spoken to Moses and performed the signs (אֵימֹתַי) in the sight of the people [Israelites]. 31 The people (עַם) believed (אמן), and when they heard that Yahweh paid attention (פָּקַד) to the sons of Israel and that he had seen (רָאָה) their distresses (עֲנִיָּוֹתָם), they bowed down (קָדְדוּ) and worshiped (חָוָה).

Exodus 14:31 31 Israel saw the great power that Yahweh used against the Egyptians, so the people feared Yahweh, and they believed (אמן) in Yahweh and in his servant Moses.

Joshua 2:21 21 And [Rahab] tied the scarlet cord in the window.

Numbers 21:8-9 8 Yahweh said to Moses, Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live. 9 So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Psalms 16:1 1 Preserve me, O God, for in you I take refuge.

Psalms 34:22 22 Yahweh redeems the life of his servants. None of those who take refuge in him will be condemned.

Psalms 106:10-12 10 So [Yahweh] saved [Israel] from the hand of the foe and redeemed them from the power of the enemy. 11 And the waters covered their adversaries. Not one of them was left. 12 Then they believed (אמן) his words. They sang his praise.

Isaiah 53:1 1 Who has believed (אמן) what he has heard from us? And to whom has the arm of Yahweh been revealed?

Isaiah 28:16 16 ...Thus says Lord Yahweh, Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation. Whoever believes (אמן) will not be in haste.

¹ “[H]elp, salvation” (*HALOT*, 446).

Jonah 3:5 5 And the people of Nineveh believed (ἠκΑ) God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

Habakkuk 2:4 4 Behold, his soul is puffed up. It is not upright within him. But the righteous shall live by his faith.

Matthew 9:2 2 ...Some people brought to [Jesus] a paralytic lying on a bed. And when Jesus saw their faith, he said to the paralytic, Take heart, my son. Your sins are forgiven.

Matthew 18:3 3 ...Truly, I [Jesus] say to you, unless you turn (στρέφω) and become like children, you will never enter the kingdom of heaven.

Matthew 19:14 14 ...Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven.

Matthew 19:16-17 16 And behold, a man came up to [Jesus] saying, Teacher, what good deed must I do to have eternal life? 17 And he said to him, Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments.

Matthew 21:31-32 31 Jesus said to [the Jewish leaders], Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. 32 For John came to you in the way of righteousness, and you did not believe (πιστεύω, aor.) him, but the tax collectors and the prostitutes believed (πιστεύω, aor.) him. And even when you saw it, you did not afterward change your minds (μεταμέλομαι, aor.) and believe (πιστεύω, aor.) him.

Mark 2:3-5 3 And they came, bringing to him a paralytic carried by four men. 4 And when they could not get near him because of the crowd, they removed the roof above him. And when they had made an opening, they let down the bed on which the paralytic lay. 5 And when Jesus saw their faith (πίστις), he said to the paralytic, Son, your sins are forgiven.

Mark 15:31-32 31 So also the chief priests with the scribes mocked him to one another saying, He saved others. He cannot save himself. 32 Let the Messiah, the King of Israel, come down now from the cross that we may see and believe (πιστεύω, aor.).

Luke 7:6-10 6 When [Jesus] was not far from the house, the centurion sent friends, saying to him, Lord, do not trouble yourself, for I am not worthy to have you come under my roof. 7 Therefore I did not presume to come to you. But say the word, and let my servant be healed. 8 For I too am a man set under authority, with soldiers under me.... 9 When Jesus heard these things, he marvelled at him, and turning to the crowd that followed him, said, I tell you, not even in Israel have I found such faith (πίστις). 10 And when those who had been sent returned to the house, they found the servant well.

Luke 7:48-50 48 [Jesus] said to [the sinful woman], Your sins are forgiven. 49 Then those who were at table with him began to say among themselves, Who is this who even forgives sins? 50 And he said to the woman, Your faith (πίστις) has saved you. Go in peace.

Luke 8:11-15 11 Now the parable is this: The seed is the word of God. 12 The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe (πιστεύω) and be saved. 13 And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root. They believe (πιστεύω, pres.) for a while, and in time of testing fall away. 14 And as for what fell among the thorns, they are those who hear (ἀκούω), but as they go on their way they are choked by the cares, riches, and pleasures of life, and their fruit does not mature. 15 As for that in the good soil, they are those who, hearing (ἀκούω) the word, hold it fast in an honest and good heart, and produce fruit with patience.

Luke 17:19 19 [Jesus] said to [the leper], Rise and go your way. Your faith (πίστις) has made you well.

Luke 18:15-17 15 Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. 16 But Jesus called them to him saying, Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. 17 Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.

Luke 18:42 42 Jesus said to [the blind man], Recover your sight. Your faith (πίστις) has made you well.

Luke 22:66-67 66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, 67 If you are the Messiah, tell us. But he said to them, If I tell you, you will not believe (πιστεύω)....

John 1:12-13 12 To all who did receive [the Word], who believed into (τοῖς πιστεύουσιν εἰς) his name, he gave the right to become children of God, 13 who were born, not of blood nor of the desire of the flesh nor of the desire of man, but of God [regeneration].

John 2:11 11 This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed (aor.) into him (εἰς αὐτόν).

John 2:23-25 23 Now when [Jesus] was in Jerusalem at the Passover Feast, many believed into (ἐπίστευσαν εἰς) his name when they saw the signs that he was doing. 24 But Jesus on his part was not entrusting (πιστεύω, imperf.) himself to them, because he knew all people 25 and needed no one to testify about man, for he himself knew what was in man.

John 3:14-18 14 As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, 15 so that whoever believes (πιστεύω, pres.) in him will have eternal life. 16 For God so loved the world, that he gave his one and only Son, that whoever believes into (ὁ πιστεύων εἰς) him shall not perish but have eternal life. ... 18 He who believes into (ὁ πιστεύων εἰς) him is not judged. He who does not believe (pres.) has been judged already, because he has not believed into (μὴ πεπίστευκεν εἰς) the name of the one and only Son of God.

John 3:36 36 Whoever believes into (ὁ πιστεύων εἰς) the Son has eternal life. Whoever does not obey the Son [by believing into him] shall not see life, but the wrath of God remains on him.

John 5:24 24 Truly, truly, I say to you, whoever hears my word and believes (πιστεύω, pres.) the one who sent me has eternal life. He does not come into judgment, but has passed from death to life.

John 6:28-29 28 Then they said to him, What must we do, to be doing the works of God? 29 Jesus answered them, This is the work (τὸ ἔργον, sing.) of God, that you (pl.) may believe (πιστεύω, pres. act. subj.) into (εἰς) him whom he has sent.

John 6:35-40 35 Jesus said to them, I am the bread of life. Whoever comes to me shall not hunger, and whoever believes (πιστεύω, pres.) into (εἰς) me shall never thirst. 36 But I said to you that you have seen me and yet do not believe. 37 All that the Father gives me will come to me [election and special call], and whoever comes to me I will never cast out [eternal security]. ...40 For this is the desire of my Father, that everyone who looks on the Son and believes into (πιστεύων εἰς, pres.) him should have eternal life, and I will raise him up on the last day.

John 6:47 47 Truly, truly, I say to you, whoever believes has eternal life.

John 7:37-38 37 On the last day of the feast, the great day, Jesus stood up and cried out, If anyone thirsts, let him come to me and drink. 38 Whoever believes into (ὁ πιστεύων εἰς) me, as the Scripture has said, Out of his heart will flow rivers of living water.

John 8:24 24 I told you that you would die in your sins, for unless you believe (πιστεύω, aor.) that (ὅτι) I Am, you will die in your sins.

John 9:35-38 35 Jesus heard that they had cast him out, and having found him he said, Do you believe (πιστεύω, pres.) into (εἰς) the Son of Man? 36 He answered, And who is he, sir, that I may believe into (πιστεύσω εἰς, aor.) him? 37 Jesus said to him, You have seen him, and it is he who is speaking to you. 38 He said, Lord, I believe (pres.), and he worshiped him.

John 11:25-27 25 Jesus said to [Martha], I am the resurrection and the life. Whoever believes into (ὁ πιστεύων εἰς, pres.) me, though he die, yet shall he live. 26 And everyone who lives and believes into (ὁ...πιστεύων εἰς, pres.) me shall never die. Do you believe (pres.) this? 27 She said to him, Yes, Lord. I have believed that (πεπίστευκα ὅτι, perf.) you are the Messiah, the Son of God, who is coming into the world.

John 12:36 36 While you have the light [Jesus], believe into (πιστεύετε εἰς, pres.) the light, that you may become sons of light.

John 12:42-43 42 Many even of the [Jewish] authorities believed into (ἐπίστευσαν εἰς, aor.) him, but for fear of the Pharisees they did not confess (ὁμολογέω, imperf.) it, so that they

would not be put out of the synagogue. 43 For they loved the glory that comes from man more than the glory that comes from God.

John 12:44-46 44 Jesus cried out and said, Whoever believes into (πιστεύων εἰς, pres.) me, believes not into me but into him who sent me. 45 And whoever sees me sees him who sent me. 46 I have come into the world as light, so that whoever believes into (πιστεύων εἰς, pres.) me may not remain in darkness.

John 16:27 27 The Father himself loves you, because you have loved me and have believed that (πεπιστεύκατε ὅτι, perf.) I came from God.

John 17:8 8 I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you. And they have believed that (ἐπίστευσαν ὅτι, aor.) you sent me.

John 17:20-21 20 I do not ask for these only, but also for those who believe into (πιστευόντων...εἰς, pres.) me through their message, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that (πιστεύῃ ὅτι, pres. subj.) you have sent me.

John 20:24-31 24 Now Thomas...was not with them when Jesus came. 25 So the other disciples told him, We have seen the Lord. But he said to them, Unless I see in his hands the mark of the nails, place my finger into the mark of the nails, and place my hand into his side, I will never believe (οὐ μὴ πιστεύσω, fut.). 26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, Peace be with you. 27 Then he said to Thomas, Put your finger here, and see my hands. And put out your hand, and place it in my side. Do not be unbelieving (ἄπιστος), but believing (πιστός). 28 Thomas answered him, My Lord and my God! 29 Jesus said to him, Have you believed (perf.) because you have seen me? Blessed are those who have not seen and yet believe (aor.). 30 Now Jesus did many other signs in the presence of the disciples, which are not written in this scroll. 31 But these are written so that you may believe that (πιστεύσητε ὅτι, aor. subj.) Jesus is the Messiah, the Son of God, and that by believing (πιστευω, pres.) you may have life in his name.

Acts 2:38 38 ...Peter said to them, Change your minds and be baptised every one of you in the name of Jesus Messiah for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Acts 2:41 41 So those who received his word were baptised, and there were added that day about three thousand souls.

Acts 2:44 44 And all who believed (πιστεύω, pres.) were together and had all things in common.

Acts 4:4 4 Many of those who had heard the message believed (πιστεύω, aor.). And the number of the men came to be about five thousand.

Acts 10:43 43 To [Jesus] all the prophets testify that everyone who believes into (πιστεύοντα εις, pres.) him receives forgiveness of sins through his name.

Acts 11:17-18 17 If then God gave the same gift to [the Gentiles] as he gave to us [Jews] when we believed on (πιστεύσαμεν ἐπὶ, aor.) the Lord Jesus Messiah, who was I that I could stand in God's way? 18 When they heard these things they fell silent. And they glorified God saying, Then to the Gentiles also God has granted the change of mind (τὴν μετένοιον) that leads to life.

Acts 11:20-21 20 But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. 21 And the hand of the Lord was with them, and a great number who believed (ὁ πιστεύσας, aor.) turned (ἐπιστρέφω, aor.) upon the Lord.

Acts 13:12 12 Then the proconsul believed (aor.), when he saw what had occurred, for he was astonished at the teaching of the Lord.

Acts 13:38-40 38 Let it be known to you..., brothers and sisters, that through this man [Jesus] forgiveness of sins is proclaimed to you, 39 and by him everyone who believes (pres.) is freed from everything from which you could not be freed by the law of Moses.

Acts 16:29-34 29 ...The jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. 30 Then he brought them out and said, Sirs, what must I do to be saved? 31 And they said, Believe on (Πίστευσον ἐπὶ, aor.) the Lord Jesus, and you will be saved, you and your household. 32 And they spoke the word of the Lord to him and to all who were in his house. 33 And he took them the same hour of the night and washed their wounds. And he was baptised at once, he and all his family. 34 Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God (πεπιστευκῶς τῷ θεῷ, perf. sing.).

Acts 17:10-12 10 The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. 11 Now these Jews were more noble than those in Thessalonica. They received the word with all eagerness, examining the Scriptures daily to see if these things were so. 12 Many of them therefore believed (aor.), with not a few Greek women of high standing as well as men.

Acts 18:8 8 Crispus, the ruler of the synagogue, believed in (ἐπίστευσεν τῷ, aor.) the Lord, together with his entire household. And many of the Corinthians hearing Paul were believing (imperf.) and being baptised.

Acts 18:27-28 27 When [Apollos] arrived [in Achaia], he greatly helped those who had believed through grace (τοῖς πεπιστευκόσιν διὰ τῆς χάριτος), 28 for he powerfully refuted the Jews in public, showing by the Scriptures that the Messiah was Jesus.

Acts 19:4 4 ...Paul said, John baptised with the baptism of a change of mind, telling the people to believe into (πιστεύωσιν...εἰς, aor.) the one who was to come after him, that is, Jesus.

Acts 19:18-20 18 ...Many of those who were now believers came, confessing and divulging their practices. 19 And a number of those who had practiced magic arts brought their books together and burned them in the sight of all. And they counted the value of them and found it came to fifty thousand pieces of silver. 20 So the word of the Lord continued to increase and prevail mightily.

Acts 20:20-21 20 ...How I [Paul] did not shrink from declaring to you anything that was profitable and teaching you in public and from house to house, 21 testifying both to Jews and to Greeks of a change of mind toward God and of faith in our Lord Jesus Messiah.

Acts 21:20 20 ...You see, brother [Paul], how many thousands there are among the Jews of those who have believed. They are all zealous for the Torah....

Acts 21:25 25 ...As for the Gentiles who have believed, we have sent a letter with our judgment....

Acts 26:17-18 17 ...Delivering you [Paul] from your people and from the Gentiles—to whom I am sending you 18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith (πίστις) in me. 19 Therefore, O King Agrippa, I was not disobedient to the heavenly vision, 20 but declared first to those in Damascus, then in Jerusalem and throughout all the region of Judea, and also to the Gentiles, that they should change their minds and turn to God, performing deeds in keeping with their change of mind.

Acts 27:25 25 ...Take heart, men, for I have faith (πιστεύω, pres.) in God that it will be exactly as I have been told.

Romans 1:16-17 16 ...I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes (πιστεύω, pres.), to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith into faith (ἐκ πίστεως εἰς πίστιν), as it is written, The righteous shall live by faith.

Romans 3:21-31 21 But now the righteousness of God has been manifested apart from the Torah, although the Torah and the Prophets testify to it— 22 the righteousness of God through faith in Jesus Messiah for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Messiah Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. 27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law. 29

Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, 30 because God is one—who will justify the circumcised by faith and the uncircumcised through faith. 31 Do we then overthrow the Torah by this faith? By no means! On the contrary, we uphold the Torah.

Romans 4:1-5 1 What then shall we say was gained by Abraham, our forefather according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the Scripture say? Abraham believed God, and it was counted to him as righteousness. 4 Now to the one who works, his wages are not counted as a gift but as his due. 5 And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness....

Romans 4:16-24 16 That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his seed—not only to the adherent of the Torah but also to the one who shares the faith of Abraham, who is the father of us all, 17 as it is written, I have made you the father of many nations—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18 In hope he believed against hope, that he should become the father of many nations, as he had been told, So shall your seed be. 19 He did not weaken in faith when he considered his own body, which was as good as dead (because he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. 20 No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 fully convinced that God was able to do what he had promised. 22 That is why his faith was counted to him as righteousness. 23 But the words it was counted to him were not written for his sake alone, 24 but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord....

Romans 5:1-2 1 ...Because we have been justified by faith, we have peace with God through our Lord Jesus Messiah. 2 Through him we have also obtained access by faith into this grace in which we stand....

Romans 9:30-10:18 30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith, 31 but that Israel who pursued a Torah that would lead to righteousness did not succeed in reaching that Torah. 32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone. 33 As it is written, Behold, I am laying in Zion a stone of stumbling, and a rock of offense, and whoever believes in him will not be put to shame. ...4 For Messiah is the end of the Torah for righteousness to everyone who believes. 5 For Moses writes about the righteousness that is based on the Torah, that the person who does the commandments shall live by them. 6 But the righteousness based on faith says..., 8 The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim). 9 Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10 For with the heart one believes and is justified, and with the mouth one confesses and is saved. 11 For the Scripture says, Everyone who believes in him will not be put to shame. 12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. 13 For

everyone who calls on the name of the Lord will be saved. 14 How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? 15 And how are they to preach unless they are sent? As it is written, How beautiful are the feet of those who preach the good news! 16 But they have not all obeyed the gospel. For Isaiah says, Lord, who has believed what he has heard from us? 17 So faith comes from hearing, and hearing through the word of Messiah.

1 Corinthians 15:11 11 Whether then it was I [Paul] or they, so we preach and so you believed.

Galatians 2:16 16 ... We know that a person is not justified by works of the Torah but through faith in Jesus Messiah, so we also have believed in Messiah Jesus, in order to be justified by faith in Messiah and not by works of the Torah, because by works of the Torah no one will be justified.

Galatians 2:21 21 I do not nullify the grace of God, for if righteousness were through the Torah, then Messiah died for no purpose.

Galatians 3:7-11 7 Know then that it is those of faith who are the sons of Abraham. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham saying, In you shall all the nations be blessed. 9 So then, those who are of faith are blessed along with Abraham, the man of faith. 10 For all who rely on works of the Torah are under a curse. For it is written, Cursed be everyone who does not abide by all things written in the Book of the Torah and do them. 11 Now it is evident that no one is justified before God by the Torah, for The righteous shall live by faith.

Galatians 3:22-26 22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Messiah might be given to those who believe. 23 Now before faith came, we were held captive under the Torah, imprisoned until the coming faith would be revealed. 24 So then, the Torah was our guardian until Messiah came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Messiah Jesus you are all sons of God, through faith.

Ephesians 1:13 13 In [Messiah] you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit....

Ephesians 2:8-9 8 For by grace you have been saved through faith. And this is not your own doing. It is the gift of God, 9 not a result of works, so that no one may boast.

2 Thessalonians 1:10 10 ... When [Jesus] comes on that day to be glorified in his saints, and to be marvelled at among all who have believed, because our testimony to you was believed.

Titus 3:8 8 ... I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works.

Hebrews 4:1-3 1 ... While the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. 2 For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith (πίστις) with those who listened. 3 For we who believed (πιστεύω, aor.) enter that rest....

Hebrews 11:6 6 ... Without faith (πίστις) it is impossible to please him, for whoever would draw near to God must believe (πιστεύω, aor.) that he exists and that he rewards those who seek him.

1 John 5:1-5 1 Everyone who believes that (ὁ πιστεύων ὅτι, pres.) Jesus is the Messiah has been born of God, and everyone who loves the Father loves whoever has been born of him. ...4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith (ἡ πίστις). 5 Who is it that overcomes the world except the one who believes that (ὁ πιστεύων ὅτι, pres.) Jesus is the Son of God?

1 John 5:13 13 I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.