

VERSES ON JESUS' HYPOSTATIC UNION

Psalm 2:7-12 7 I will tell of the decree: Yahweh said to me, You are my Son. Today I have begotten you. 8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. 9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel. 10 Now therefore, O kings, be wise. Be warned, O rulers of the earth. 11 Serve Yahweh with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

Isaiah 7:14 14 The Lord (יְהוָה) himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

Isaiah 9:6-7 6 To us a child is born, to us a son is given. And the government will be upon his shoulder, and his name will be called Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of Yahweh of hosts will do this.

Matthew 22:41-46 41 Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, What do you think about the Messiah? Whose son is he? They said to him, The son of David. 43 He said to them, How is it then that David, in the Spirit, calls him Lord saying, 44 The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet? 45 If then David calls him Lord, how is he his son? 46 And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Mark 1:1-3 1 The beginning of the gospel of Jesus Messiah, the Son of God. 2 As it is written in Isaiah the prophet, Behold, I send my messenger before your face, who will prepare your way, 3 the voice of one crying in the wilderness: Prepare the way of the Lord [Yahweh], make his paths straight....

Luke 1:31-33 31 And behold, you [Mary] will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end.

Luke 2:49-50 49 ...[Jesus] said to [his parents], Why were you looking for me? Did you not know that I must be in my Father's house? 50 And they did not understand the saying that he spoke to them.

Luke 6:5 5 ...[Jesus] said to them, The Son of Man is lord of the Sabbath.

John 1:9-18 9 The true light [Jesus], which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. ...14 The Word

(λόγος) became flesh (σάρξ) and dwelt among us. And we saw his glory (δόξα), glory as of the one and only (μονογενής) from the Father, full of grace and truth. ...18 No one has seen God at any time. The one and only (μονογενής) God who is in the bosom of the Father, he has explained him.

Romans 1:1-4 1 Paul, a servant of Messiah Jesus, called to be an apostle, set apart for the gospel of God, 2 which he promised beforehand through his prophets in the holy Scriptures, 3 concerning his Son, who was descended from David according to the flesh 4 and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Messiah our Lord....

Romans 8:3 3 For God has done what the Torah, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh....

Romans 9:5 5 To [Israel] belong the patriarchs, and from their race, according to the flesh, is the Messiah, who is God over all, blessed forever. Amen.

Galatians 4:4 4 But when the fulness of time had come, God sent forth his Son, born of woman, born under the Torah....

Philippians 2:5-11 5 Have this mind among yourselves, which is yours in Messiah Jesus, 6 who, though he was in the form (μορφή) of God, did not count equality with God a thing to be grasped, 7 but emptied himself by taking the form (μορφή) of a servant, being born in the likeness (ὁμοίωμα) of men. 8 And being found in human form (σχήμα), he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Messiah is Lord, to the glory of God the Father.

Colossians 1:13-20 13 [The Father] has delivered us [believers] from the domain of darkness and transferred us to the kingdom of his beloved Son [Jesus], 14 in whom we have redemption, the forgiveness of sins. 15 He [Jesus] is the image of the invisible God, the firstborn over all creation (πρωτότοκος πάσης κτίσεως). 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones, dominions, rulers, or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn (πρωτότοκος) from among the dead, that in everything he might be preeminent (πρωτεύω, pres.). 19 For in him all the fulness of God was pleased to dwell (κατοικέω, aor.), 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood (αἷμα) of his cross (σταυρός).

Colossians 2:8-10 8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Messiah. 9 For in him the whole fulness of deity dwells bodily, 10 and you have been filled in him, who is the head of all rule and authority

1 Timothy 2:5-6 5 For there is one God, and there is one mediator between God and men, the man Messiah Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time.

1 Timothy 3:16 16 Great indeed, we confess, is the mystery of godliness. He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

Hebrews 1:1-3 1 Long ago, at many times and in many ways, God spoke to our fathers by the prophets, 2 but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. 3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high....

Hebrews 2:9-18 9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. 10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation complete (τελειόω, aor.) through suffering. 11 For he who sanctifies [Jesus] and those who are sanctified [believers] all have one source [the Father]. That is why he [Jesus] is not ashamed to call them [believers] brothers [and sisters] 12 saying, I [Jesus] will tell of your name to my brothers [and sisters]. In the midst of the congregation I will sing your praise. 13 And again, I [Jesus] will put my trust in him [Father]. And again, Behold, I [Jesus] and the children [believers] God [the Father] has given me. 14 Because therefore the children share in flesh and blood, he [Jesus] himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he [Jesus] helps, but he helps the seed (σπέρμα) of Abraham [believers]. 17 Therefore he [Jesus] had to be made like his brothers [and sisters] in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. 18 For because he himself has suffered when tested (πειράζω), he is able to help those who are being tested (πειράζω).

Hebrews 4:15 15 For we [believers] do not have a high priest who is unable to sympathise with our weaknesses, but one [Jesus] who in every respect has been tested (πειράζω, perf. pass.) as we are, yet without sin (χωρίς ἁμαρτίας).

Hebrews 10:5 5 ...When Messiah came into the world, he said, Sacrifices and offerings you have not desired, but a body have you prepared for me.

1 John 1:1-3 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— 2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— 3

that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us. And indeed our fellowship is with the Father and with his Son Jesus Messiah.