

VERSES ON JESUS' DEATH

Psalm 22:16-18 16 Dogs encompass me [Jesus]. A company of evildoers encircles me. They have pierced my hands and feet. 17 I can count all my bones. They stare and gloat over me. 18 They divide my garments among them, and for my clothing they cast lots.

Isaiah 53:5-12 5 But [the Servant] was pierced for our transgressions. He was crushed for our iniquities. Upon him was the chastisement that brought us peace, and with his wounds we are healed. 6 All we like sheep have gone astray. We have turned—every one—to his own way, but Yahweh has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth. Like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. 8 By oppression and judgment he was taken away. And as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? 9 And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. 10 Yet it was the desire of Yahweh to crush him. He has put him to grief. When his soul makes an offering for guilt, he shall see his offspring. He shall prolong his days. The desire of Yahweh shall prosper in his hand. 11 Out of the anguish of his soul he shall see and be satisfied. By his knowledge shall the righteous one, my Servant, make many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors. Yet he bore the sin of many, and makes intercession for the transgressors.

Matthew 12:40 40 ... Just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Matthew 16:21 21 From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders, chief priests, and scribes, and be killed, and on the third day be raised.

Matthew 20:17-19 17 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, 18 See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death 19 and deliver him over to the Gentiles to be mocked, flogged, and crucified, but he will be raised on the third day.

Matthew 20:28 28 ... The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

Matthew 26:26-27 26 Now as they were eating, Jesus took bread, and after blessing it broke it, gave it to the disciples, and said, Take, eat. This is my body. 27 And [Jesus] took a cup, and after he had given thanks, he gave it to [the disciples] saying, Drink of it, all of you, 28 for this is my blood of the [New] covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:53-54 53 Do you think that I [Jesus] cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?

Mark 10:32-34 32 And taking the twelve again, [Jesus] began to tell them what was to happen to him 33 saying, See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. 34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.

Luke 9:21-22 21 And [Jesus] strictly charged and commanded [the disciples] to tell this to no one 22 saying, The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.

Luke 18:31-34 31 And taking the twelve, [Jesus] said to them, See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. 32 For he will be delivered over to the Gentiles and will be mocked, shamefully treated, and spit upon. 33 And after flogging him, they will kill him, and on the third day he will rise. 34 But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

Luke 22:37 37 For I [Jesus] tell you [disciples] that this Scripture must be fulfilled in me: And he was numbered with the transgressors. For what is written about me has its fulfillment.

Luke 23:44-49 44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, 45 while the sun's light failed. And the curtain of the temple was torn in two. 46 Then Jesus, calling out with a loud voice, said, Father, into your hands I commit my spirit! And having said this he breathed his last. 47 Now when the centurion saw what had taken place, he praised God saying, Certainly this man was innocent! 48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. 49 And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

John 3:14-15 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

John 8:28 28 So Jesus said to them, When you have lifted up the Son of Man, then you will know that I Am, and that I do nothing on my own authority, but speak just as the Father taught me.

John 10:11-18 11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father. And I lay down my life for the sheep. 16 And I have other sheep that are not of

this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. 17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.

John 12:27-33 27 Now is my soul troubled. And what shall I [Jesus] say? Father, save me from this hour? But for this purpose I have come to this hour. 28 Father, glorify your name. Then a voice came from heaven: I have glorified it, and I will glorify it again. 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him. 30 Jesus answered, This voice has come for your sake, not mine. 31 Now is the judgment of this world. Now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself. 33 He said this to show by what kind of death he was going to die.

John 15:13 13 Greater love has no one than this, that someone lay down his life for his friends.

John 19:28-34 28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), I thirst. 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, It is finished, and he bowed his head and gave up his spirit. 31 Because it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did not break his legs. 34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

Acts 2:23 23 This Jesus, delivered up according to the definite plan and foreknowledge of God, you [Jewish leaders] crucified and killed by the hands of lawless men.

Romans 3:23-25 23 For all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift through the redemption that is in Messiah Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith.

Romans 4:24-25 24 [Righteousness] will be counted to us who believe in him who raised from the dead Jesus our Lord, 25 who was delivered up for our trespasses and raised for our justification.

Romans 5:6-11 6 For while we were still weak, at the right time Messiah died for the ungodly. 7 For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8 but God shows his love for us in that while we were still sinners, Messiah died for us. 9 Because, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are

reconciled, shall we be saved by his life. 11 More than that, we also rejoice in God through our Lord Jesus Messiah, through whom we have now received reconciliation.

Romans 5:18-19 18 ...As one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's [Adam's] disobedience the many were made sinners, so by the one man's [Jesus'] obedience the many will be made righteous.

Romans 6:3-11 3 Do you not know that all of us who have been baptised into Messiah Jesus were baptised into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Messiah was raised from the dead by the glory of the Father, we too might walk in newness of life. 5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Messiah, we believe that we will also live with him. 9 We know that Messiah, being raised from the dead, will never die again. Death no longer has dominion over him. 10 For the death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Messiah Jesus.

Romans 8:3-4 3 For God has done what the Torah, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the Torah might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:32 32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Romans 14:9 9 For to this end Messiah died and lived again, that he might be Lord both of the dead and of the living.

Romans 14:15 15 For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Messiah died.

1 Corinthians 1:18-2:2 18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ...22 For Jews demand signs and Greeks seek wisdom, 23 but we preach Messiah crucified, a stumbling block to Jews and folly to Gentiles, 24 but to those who are called, both Jews and Greeks, Messiah the power of God and the wisdom of God. ...1 And I [Paul], when I came to you, brothers and sisters, did not come proclaiming to you the testimony of God with lofty speech or wisdom. 2 For I decided to know nothing among you except Jesus Messiah and him crucified.

1 Corinthians 15:3-4 3 For I delivered to you as of first importance what I also received: that Messiah died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures....

2 Corinthians 5:14-21 14 For the love of Messiah controls us, because we have concluded this: that one has died for all, therefore all have died. 15 And he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. ... 19 In Messiah God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Messiah, God making his appeal through us. We implore you on behalf of Messiah, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Galatians 1:3-4 3 Grace to you and peace from God our Father and the Lord Jesus Messiah, 4 who gave himself for our sins to deliver us from the present evil age, according to the desire of our God and Father....

Galatians 2:20 20 I have been crucified with Messiah. It is no longer I who live, but Messiah who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 3:13-14 13 Messiah redeemed us from the curse of the Torah by becoming a curse for us—for it is written, Cursed is everyone who is hanged on a tree— 14 so that in Messiah Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit [the New covenant] through faith.

Galatians 6:14 14 ...Far be it from me to boast except in the cross of our Lord Jesus Messiah, by which the world has been crucified to me, and I to the world.

Ephesians 5:25 25 Husbands, love your wives, as Messiah loved the church and gave himself up for her....

Philippians 2:8 8 And being found in human form, [Jesus] humbled himself by becoming obedient to the point of death, even death on a cross.

Colossians 1:19-22 19 For in [Jesus] all the fulness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. 21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy, blameless, and above reproach before him.

Colossians 2:13-14 13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Hebrews 1:3 3 After making purification for sins, [Jesus] sat down at the right hand of the Majesty on high....

Hebrews 2:9 9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Hebrews 7:27 27 [Jesus] has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, because he did this once for all when he offered up himself.

Hebrews 9:12-18 12 [Jesus] entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Messiah, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. 15 Therefore he is the mediator of a New covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions committed under the first [Mosaic] covenant. 16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, because it is not in force as long as the one who made it is alive. 18 Therefore not even the first covenant was inaugurated without blood.

Hebrews 9:22 22 ...Under the Torah almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Hebrews 10:5-22 5 ...When Messiah came into the world, he said, Sacrifices and offerings you have not desired, but a body have you prepared for me. 6 In burnt offerings and sin offerings you have taken no pleasure. 7 Then I said, Behold, I have come to do your desire, O God, as it is written of me in the scroll of the book. ...10 And by that desire we have been sanctified through the offering of the body of Jesus Messiah once for all. 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Messiah had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified. ...19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and because we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 12:2 2 ...Looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 13:12-13 12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood. 13 Therefore let us go to him outside the camp and bear the reproach he endured.

1 Thessalonians 4:14 14 ...Because we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

1 Thessalonians 5:9-10 9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Messiah, 10 who died for us so that whether we are awake or asleep we might live with him.

1 Timothy 2:5-6 5 For there is one God, and there is one mediator between God and men, the man Messiah Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time.

1 Peter 1:18-19 18 ...Knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Messiah, like that of a lamb without blemish or spot.

1 Peter 2:21-24 21 For to [suffering] you have been called, because Messiah also suffered for you, leaving you an example, so that you might follow in his steps. 22 He committed no sin, neither was deceit found in his mouth. 23 When he was reviled, he did not revile in return. When he suffered, he did not threaten, but continued entrusting himself to him who judges justly. 24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1 Peter 3:18 18 ...Messiah also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit....

1 John 2:2 2 [Jesus] is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 4:10 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Revelation 5:6 6 And between the throne and the four living creatures and among the elders I [John] saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.

Revelation 5:9-10 9 ...Worthy are you [the Lamb] to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe, language, people, and nation, 10 and you have made them a kingdom and priests to our God, and they shall reign on the earth.