

VERSES ON HELL

Deuteronomy 32:22 22 ...A fire is kindled by my anger, and it burns to the depths of Sheol, devours the earth and its increase, and sets on fire the foundations of the mountains.

Psalms 49:13-14 13 This is the path of those who have foolish confidence. Yet after them people approve of their boasts. Selah 14 Like sheep they are appointed for Sheol. Death shall be their shepherd, and the upright shall rule over them in the morning. Their form shall be consumed in Sheol, with no place to dwell.

Daniel 12:2 2 Many of those who sleep in the dust of the earth will awake, some to everlasting life, and some to shame and everlasting contempt.

Isaiah 30:30-33 30 Yahweh will cause his majestic voice to be heard and the descending blow of his arm to be seen, in furious anger and a flame of devouring fire, with a cloudburst, storm, and hailstones. 31 The Assyrians will be terror-stricken at the voice of Yahweh when he strikes with his rod. 32 And every stroke of the appointed staff that Yahweh lays on them will be to the sound of tambourines and lyres. Battling with brandished arm, he will fight with them. 33 For a burning place has long been prepared. Indeed, for the king it is made ready, its pyre made deep and wide, with fire and wood in abundance. The breath of Yahweh, like a stream of sulphur, kindles it.

Isaiah 32:10-12 10 Now I will arise, says Yahweh. Now I will lift myself up. Now I will be exalted. 11 You conceive chaff. You give birth to stubble. Your breath is a fire that will consume you. 12 And the peoples will be as if burned to lime, like thorns cut down, that are burned in the fire. 13 Hear, you who are far off, what I have done. And you who are near, acknowledge my might. 14 The sinners in Zion are afraid. Trembling has seized the godless. Who among us can dwell with the consuming fire? Who among us can dwell with everlasting burnings?

Isaiah 50:11 11 Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.

Isaiah 66:24 24 ...They shall go out and look on the dead bodies of the men who have rebelled against me. For their worm shall not die, their fire shall not be quenched, and they shall be an abhorrence to all flesh.

Matthew 3:11-12 11 I [John] baptise you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He [Jesus] will baptise you with the Holy Spirit and fire. 12 His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire.

Matthew 5:22 22 ...Everyone who is angry with his brother will be liable to judgment, whoever insults his brother will be liable to the council, and whoever says, You fool! will be liable to the hell of fire (εις την γέενναν τοῦ πυρός).

Matthew 5:29-30 29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell (εις γέενναν). 30 And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell (εις γέενναν).

Matthew 7:13 13 Enter by the narrow gate. For the gate is wide and the way is easy that leads to the destruction (εις την ἀπώλειαν), and those who enter by it are many.

Matthew 8:11-12 11 I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, 12 while the sons of the kingdom will be thrown into the outer darkness (εις τὸ σκότος τὸ ἐξώτερον). In that place there will be weeping and gnashing of teeth.

Matthew 10:28 28 ...Do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy (ἀπόλλυμι, aor.) both soul and body in hell (γέεννα).

Matthew 12:32 32 ...Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

Matthew 13:39-42 39 The harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, 42 and throw them into the fiery furnace (την κάμινον τοῦ πυρός). In that place there will be weeping and gnashing of teeth.

Matthew 13:48-50 48 When it was full, men drew it ashore, sat down, and sorted the good into containers but threw away the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the fiery furnace (εις την κάμινον τοῦ πυρός). In that place there will be weeping and gnashing of teeth.

Matthew 18:8-9 8 ...If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire (εις τὸ πῦρ τὸ αἰώνιον). 9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire (εις την γέενναν τοῦ πυρός).

Matthew 23:15 15 Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of Gehenna (γέεννα) as yourselves.

Matthew 23:33 33 You serpents, you brood of vipers, how are you to escape the condemnation of hell (τῆς κρίσεως τῆς γεέννης)?

Matthew 25:30 30 ...Cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.

Matthew 25:41-46 41 ...[The King] will say to [the goats] on his left, Depart from me, you cursed, into the eternal fire (τὸ πῦρ τὸ αἰώνιον) prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me. ...46 And these will go away into eternal punishment (εἰς κόλασιν αἰώνιον), but the righteous into eternal life (εἰς ζωὴν αἰώνιον).

Mark 3:29 29 ...Whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin.

Mark 9:43-48 43 ...If your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell (εἰς τὴν γέενναν), to the inextinguishable fire (εἰς τὸ πῦρ τὸ ἄσβεστον). 45 And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell (τὴν γέενναν). 47 And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell (εἰς τὴν γέενναν), 48 where their worm does not die and the fire is not quenched [Is 66:24].

Luke 3:17 17 [Jesus'] winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with inextinguishable fire (πυρὶ ἀσβέστῳ).

Luke 12:5 5 ...I will warn you whom to fear. Fear him who, after he has killed, has authority to cast into Gehenna (εἰς τὴν γέενναν). Yes, I tell you, fear him!

Luke 13:27-28 27 ...[The master of the house] will say, I tell you, I do not know where you come from. Depart from me, all you workers of evil! 28 In that place there will be weeping and gnashing of teeth, when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God but you yourselves cast out.

Luke 16:19-31 19 There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. 20 And at his gate was laid a poor man named Lazarus, covered with sores, 21 who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. 22 The poor man died and was carried by the angels to Abraham's side (εἰς τὸν κόλπον Ἀβραάμ). The rich man also died and was buried, 23 and in Hades (ἐν τῷ ᾄδῃ), being in severe pain/punitive torture/torment (ὑπάρχων

ἐν βασάνοις), he lifted up his eyes and saw Abraham far off and Lazarus at his side. 24 And he called out, Father Abraham, have mercy on me and send Lazarus to dip the end of his finger in water and cool my tongue, for I am suffering torment (ὀδυνάω, pres. pass.) in this flame (ἐν τῇ φλογὶ ταύτῃ). 25 But Abraham said, Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things. But now he is comforted (παρακαλέω, pres. pass.) here, and you are suffering torment. 26 And besides all this, between us and you a great chasm (χάσμα μέγα) has been firmly fixed/set up/established (στηρίζω, perf. pass.), in order that those who would pass from here to you may not be able, and none may cross from there to us. 27 And he said, Then I beg you, father, to send him to my father's house— 28 for I have five brothers—so that he may warn them, lest they also come into this place of severe pain/punitive torture/torment (εἰς τὸν τόπον τοῦτον τῆς βασάνου). 29 But Abraham said, They have Moses and the Prophets. Let them hear them. 30 And he said, No, father Abraham, but if someone goes to them from the dead, they will change their minds (μετανοέω). 31 He said to him, If they do not hear Moses and the Prophets, neither will they be convinced/persuaded (πείθω) if someone should rise from the dead.

John 3:36 36 Whoever believes in the Son has eternal life. Whoever does not obey the Son [by believing in him] shall not see life, but the wrath of God remains on him.

John 5:28-29 28 ...An hour is coming when all who are in the tombs will hear his voice 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

Romans 2:6-8 6 [God] will render to each one according to his works: 7 to those who by patience in well-doing seek for glory, honour, and immortality, he will give eternal life. 8 But for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury [both temporal and eternal].

Philippians 3:19 19 Their end is destruction/waste/annihilation/ruin (ἀπόλεια), their god is their belly, and they glory in their shame, with minds set on earthly things.

2 Thessalonians 1:6-10 6 ...God considers it just to repay with affliction those who afflict you, 7 ...when the Lord Jesus is revealed from heaven with his mighty angels 8 in flaming fire, inflicting vengeance (ἐκδίκησις) on those who do not know God and on those who do not obey the gospel of our Lord Jesus [by believing it]. 9 They will experience/undergo (τίνω) the punishment/legal penalty (δίκη) of eternal destruction/ruin/death (ὄλεθρον αἰώνιον), away from the presence of the Lord (ἀπὸ προσώπου τοῦ κυρίου) and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marvelled at among all who have believed, because our testimony to you was believed.

Hebrews 6:1-2 1 ...Let us leave the elementary doctrine of Messiah and go on to maturity, not laying again a foundation of a change of mind from dead works and of faith toward God, 2 and of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment (κρίματος αἰωνίου).

Hebrews 10:26-27 26 ...If we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

2 Peter 2:4-9 4 ...If God did not spare angels when they sinned, but cast them into Tartarus (ταρταρώ) and committed them to chains of gloomy darkness to be kept until the judgment; ...6 if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; ...9 then the Lord knows how...to keep the unrighteous under punishment until the day of judgment....

2 Peter 2:17 17 These [false teachers] are waterless springs and mists driven by a storm. For them the gloom of utter darkness (ὁ ζόφος τοῦ σκότους) has been reserved.

Jude 6-7 6 ...The angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains (δεσμοῖς αἰδίοις) under gloomy darkness (ζόφος) until the judgment of the great day— 7 just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire (πυρὸς αἰωνίου δίκην).

Jude 12-13 12 These [false teachers] are hidden reefs at your love feasts, as they feast with you without fear, shepherds feeding themselves, waterless clouds, swept along by winds, fruitless trees in late autumn, twice dead, uprooted, 13 wild waves of the sea, casting up the foam of their own shame, wandering stars, for whom the gloom of utter darkness (ὁ ζόφος τοῦ σκότους) has been reserved forever (εἰς αἰῶνα).

Revelation 9:1-11 1 ...The fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit. 2 He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. 3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. 4 They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. 5 They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone. ...11 They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon.

Revelation 14:9-11 9 ...If anyone worships the beast and its image and receives a mark on his forehead or on his hand, 10 he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb. 11 And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name.

Revelation 19:19-21 19 ...I saw the beast and the kings of the earth with their armies gathered to make war against him [Jesus] who was sitting on the horse and against his army.

20 And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulphur. 21 And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

Revelation 20:7-15 7 ... When the thousand years are ended, Satan will be released from his prison 8 and will come out to deceive the nations that are at the four corners of the earth, Gog and Magog, to gather them for battle. Their number is like the sand of the sea. 9 And they marched up over the broad plain of the earth and surrounded the camp of the saints and the beloved city, but fire came down from heaven and consumed them, 10 and the devil who had deceived them was thrown into the lake of fire and sulphur where the beast and the false prophet were, and they will be tormented day and night forever and ever.

Revelation 20:13-15 13 ... The sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. 14 Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Revelation 21:8 8 As for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion (μέρος) [of inheritance] will be in the lake that burns with fire and sulphur, which is the second death.