

## VERSES ON GOD AS TEACHER

**1 Kings 8:36** 36 Hear in heaven and forgive the sin of your servants, your people Israel, when you **instruct** (ירה) them the good way in which they should walk, and grant rain upon your land that you have given to your people as an inheritance.<sup>1</sup>

**Job 36:22** 22 Behold, God is exalted in his power. Who is a **master teacher** (מוֹרֶה) like him?<sup>2</sup>

**Psalm 32:8-9** 8 I will **give insight** (שכל) to you and **teach** (ירה) you in the way you should go. I will **advise** (יעץ) you with my eye upon you. 9 Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle or it will not stay near you.<sup>3</sup>

**Psalm 119:12** 12 Blessed are you, Yahweh. **Teach** (למד) me your statutes!

**Psalm 119:64** 64 The earth, Yahweh, is full of your loyal love. **Teach** me your statutes!<sup>4</sup>

**Psalm 119:68** 68 You are good and do good. **Teach** me your statutes.<sup>5</sup>

**Psalm 119:102** 102 I do not turn aside from your rules, for you have **taught** me.

**Psalm 119:124** 124 Deal with your servant<sup>6</sup> according to your loyal love and **teach** me your statutes.

**Psalm 119:135** 135 Make your face shine upon your servant and **teach** me your statutes.

**Psalm 119:171** 171 My lips will pour forth praise, for you **teach** me your statutes.

**Isaiah 30:20-21** 20 Though the Lord give you the bread of adversity and the water of affliction, yet your **master Teacher** (מוֹרֶה) will not hide himself anymore, but your eyes shall see your **master Teacher**. 21 And your ears shall hear a word behind you saying, This is the way, walk in it, when you turn to the right or when you turn to the left.<sup>7</sup>

**Isaiah 54:13** 13 All your children shall be **taught** (למד) by Yahweh, and great shall be the peace (שָׁלוֹם) of your children.

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<sup>1</sup> God's teaching is a blessing to man. We should crave and hunger for it.

<sup>2</sup> Asked by Elihu.

<sup>3</sup> God has given us the ability as students to respond positively or negatively to his teaching.

<sup>4</sup> See *Verses on Teachability*.

<sup>5</sup> The desire to learn from Yahweh results from an awareness of and belief in his attributes and perfect character.

<sup>6</sup> One of the marks of a disciple is that he or she is desperate to be taught by Yahweh.

<sup>7</sup> See *Verses on Guidance*.

**Matthew 5:1-2** 1 Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. 2 And he opened his mouth and **taught** them saying....

**Matthew 7:28-29** 28 When Jesus finished these sayings, the crowds were astonished at his **teaching**, 29 for he was **teaching** them as one who had authority and not as their scribes.

**Mark 11:18** 18 The chief priests and the scribes heard it and were seeking a way to destroy [Jesus], for they feared him because all the crowd was astonished at his **teaching**.

**Mark 12:14** 14 [The Pharisees and Herodian] came and said to [Jesus], **Teacher**, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly **teach** the way of God. Is it lawful to pay taxes to Caesar or not? Should we pay them or should we not?

**Luke 12:11-12** 11 When they bring you before the synagogues, the rulers, and the authorities, do not be anxious about how you should defend yourself or what you should say, 12 for the Holy Spirit will **teach** (διδάσκω) you in that very hour what you ought to say.

**John 11:28** 28 [Martha] went and called her sister Mary, saying in private, The **Teacher** is here and is calling for you.

**John 14:26** 26 The Helper, the Holy Spirit, whom the Father will send in my name, he will **teach** you all things and bring to your remembrance all that I have said to you.

**1 John 2:27** 27 The anointing that you received from [the Son] abides in you, and you have no need that anyone should **teach** you. But as his anointing **teaches** you about everything, and is true, and is no lie—just as it has **taught** you, abide in him.