

VERSES ON GOD'S RICHES

Romans 2:4 4 ...Do you [moral sinner] presume on the riches of [God's] kindness, forbearance, and patience, not knowing that God's kindness is meant to lead you to a change of mindset?

Romans 9:22-24 22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, 23 in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— 24 even us whom he has called, not from the Jews only but also from the Gentiles?

Romans 11:12 12 ...If [Israel's] trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Romans 11:33 33 Oh, the depth of the riches, wisdom, and knowledge of God!

1 Corinthians 2:9 9 ...As it is written, What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him....

Ephesians 1:7 7 In [Jesus] we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his desire, according to his purpose, which he set forth in Messiah.

Ephesians 1:16-19 16 I [Paul] do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Messiah, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might....

Ephesians 2:4-7 4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Messiah —by grace you have been saved— 6 and raised us up with him and seated us with him in the heavenly places in Messiah Jesus, 7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Messiah Jesus.

Ephesians 3:8-10 8 To me [Paul], though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Messiah, 9 and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, 10 so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.

Ephesians 3:14-17 14 ...I [Paul] bow my knees before the Father, ...16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Messiah may dwell in your hearts through faith....

Philippians 4:19 19 ...My God will supply every need of yours according to his riches in glory in Messiah Jesus.

Colossians 1:27 27 To [his saints] God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Messiah in you, the hope of glory.

Colossians 2:1-3 1 ...I want you to know how great a struggle I have for you, for those at Laodicea, and for all who have not seen me face to face, 2 that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Messiah, 3 in whom are hidden all the treasures of wisdom and knowledge.

Hebrews 11:26 26 [Moses] considered the reproach of Messiah greater riches (*πλοῦτος*) than the treasures of Egypt, for he was looking to the reward (*μισθαποδοσία*).

Revelation 5:12 12 ...Worthy is the Lamb who was slain, to receive power, wealth, wisdom, might, honour, glory, and blessing!

"Paul, who also uses the masc., in eight passages (**2 Cor 8:2; Eph 1:7; 2:7; 3:8, 16; Phil 4:19; Col 1:27; 2:2**) has in the nom. and acc. the neuter **τὸ πλοῦτος...plentiful supply of someth., a wealth, abundance**, fig. ext. of 1, w. gen. of thing (Pla., Euthyphr. 12a π. τῆς σοφίας; Theoph. Ant. 2, 12 [p. 130, 6] τῆς σοφίας τοῦ θεοῦ) τῆς ἀπλότητος; **2 Cor 8:2.** τῆς δόξης **Ro 9:23; Eph 1:18; 3:16; Col 1:27.** τῆς πληροφορίας **2:2.** τῆς χάριτος **Eph 1:7; 2:7.** τῆς χρηστότητος **Ro 2:4** (Simplicius In Epict. p. 12, 7 πλοῦτος τῆς αὐτοῦ [God] ἀγαθότητος). The genitives in **Ro 11:12**, πλ. κόσμου, πλ. ἐθνῶν are different: *(an) abundance (of benefits) for the world, for the gentiles*. Of that which God or Christ possesses in boundless abundance: βάθος πλούτου vs. **33** (s. βάθος 2 and cp. Jos., Bell. 6, 442 ὁ πλοῦτος ὁ βαθύς).—**Phil 4:19.—Eph 3:8; Rv 5:12** (w. δύναμις, σοφία, ισχύς, τιμή, δόξα, εὐλογία. Cp. Aristot., Pol. 1323a, 37f πλοῦτος, χρήματα, δύναμις, δόξα; Herodas 1, 28 πλοῦτος, δύναμις, δόξα; Crantor [IV/III b.c.]: FPhGr III 148 πλοῦτος κ. δόξα; Diod S 4, 74, 1 πλ. κ. δόξα).—μείζονα πλ. ἡγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμὸν τοῦ Χριστοῦ *he considered the reproach suffered on behalf of the Christ to be greater wealth than the treasures of Egypt* **Hb 11:26.**—TESchmidt, Hostility to Wealth in Philo of Alexandria: JSNT 19, '83, 85–97; for other lit. s. πένης. B. 772. DELG. M-M. TW. Sv" (*BDAG*, 232).