

VERSES ON EXPOSITORY TEACHING

Le 10:9-11 9 Do not drink wine or strong drink, neither you nor your sons with you, when you come into the tent of meeting, so that you will not die—it is a perpetual statute throughout your generations— 10 so as to make a distinction between the holy and the profane and between the unclean and the clean, 11 and so as to teach the sons of Israel all the statutes the Yahweh has spoken to them through Moses.

Dt 4:1-6 1 Israel, listen to the statutes and the judgments that I [Moses] am teaching you to perform, so that you may live, go in, and take possession of the land that Yahweh the God of your fathers is giving you. 2 You will not add to the word that I am commanding you, nor take away from it, that you may keep the commandments of Yahweh your God that I command you. ...5 See, I have taught you statutes and judgments just as Yahweh my God commanded me, that you should do thus in the land where you are entering to possess it. 6 So keep and do them, for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes.

Dt 4:44-45 44 This is the law that Moses set before the sons of Israel. 45 These are the testimonies, the statutes, and the ordinances that Moses spoke to the sons of Israel when they came out from Egypt.

Dt 5:31 31 As for you [Moses] stand here by me, that I may speak to you all the commandments, the statutes, and the judgments that you will teach them, that they may observe them in the land that I give them to possess.

Dt 6:1-2 1 This is the commandment, the statutes, and the judgments that Yahweh your God has commanded me to teach you, that you might do them in the land where you are going over to possess it, 2 so that you, your son, and your grandson might fear Yahweh your God, to keep all his statutes and his commandments that I command you all the days of your life, and that your days may be prolonged.

Dt 31:12-13 12 Assemble the people, the men, the women and children, and the alien who is in your town, so that they may hear, learn, and fear Yahweh your God, and be careful to observe all the words of this law.

Dt 32:1-3 1 Give ear, O heavens, and let me speak. And let the earth hear the words of my mouth. 2 Let my teaching drop as the rain, my speech distill as the dew, as the droplets on the fresh grass and as the showers on the herb. 3 For I proclaim the name of Yahweh. Ascribe greatness to our God!

Dt 33:8-10 8 Of Levi [Moses] said: Let your Thummim and your Urim belong to your godly man whom you proved at Massah, with whom you contended at the waters of Meribah, 9 who said of his father and his mother: I did not consider them, and he did not acknowledge his brothers, nor did he regard his own sons. For they observed your word and kept your covenant. 10 They will teach your ordinances to Jacob and your law to Israel. They will put incense before you and whole burnt offerings on your altar.

2 Ch 15:3-4 3 For many days Israel was without the true God, without a teaching priest, and without law. 4 But in their distress they turned to Yahweh God of Israel, they sought him, and he let them find him.

2 Ch 17:7-9 7 In the third year of his reign [Jehoshaphat] sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah to teach in the cities of Judah, 8 and with them the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah, the Levites, and with them Elishama and Jehoram, the priests. 9 They taught in Judah, the book of the law of Yahweh with them. So they went throughout all the cities of Judah and taught among the people.

Ne 8:1-8 1 All the people gathered as one man at the square which was in front of the Water Gate, and they asked Ezra the scribe to bring the book of the law of Moses that Yahweh had given to Israel. 2 Then Ezra the priest brought the law before the assembly of men, women, and all who could listen with understanding, on the first day of the seventh month. 3 He read from it before the square that was in front of the Water Gate from early morning until midday, in the presence of men and women, those who could understand. And all the people were attentive to the book of the law. 4 Ezra the scribe stood at a wooden podium that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. 5 Ezra opened the book in the sight of all the people, for he was standing above all the people. And when he opened it, all the people stood up. ... 7 Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, explained the law to the people while the people remained in their place. 8 They read from the book, from the law of God, translating to give the sense so that they understood the reading.

Ezr 7:6-10 6 Ezra... was a scribe skilled in the law of Moses that Yahweh God of Israel had given. ... 10 Ezra had set his heart to study the law of Yahweh, to practice it, and to teach statutes and ordinances in Israel.

Ps 51:10-13 10 Create in me a clean heart, O God, and renew a steadfast spirit within me. 11 Do not cast me away from your presence, and do not take your Holy Spirit from me. 12 Restore to me the joy of your salvation and sustain me with a willing spirit. 13 I will teach (למד) criminals (פושע) your ways, and sinners (חוטא) will turn back (שוב) to you.

Pr 13:14 14 The teaching of the wise is a fountain of life, to turn aside [people] from the snares of death.

Pr 23:9 9 Do not speak in the hearing of a fool, for he will despise the wisdom of your words.

Mt 4:23 23 Jesus was going throughout all Galilee, teaching (διδάσκω) in their synagogues, proclaiming the gospel of the kingdom, and healing every kind of disease and every kind of sickness among the [Jewish] people (λαός).

Mt 5:1-2 1 When Jesus saw the crowds, he went up on the mountain, and after he sat down, his disciples came to him. 2 He opened his mouth and began to teach (διδάσκω, imperf.) them saying....

Mt 5:19 19 Whoever...annuls one of the least of these commandments and teaches others the same will be called least in the kingdom of heaven. But whoever keeps and teaches them, he will be called great in the kingdom of heaven.

Mt 9:35-38 35 Jesus was going through all the cities and villages, teaching in their synagogues proclaiming the good news of the kingdom, and healing every kind of disease and every kind of sickness. 36 Seeing the people he felt compassion for them, because they were distressed and dispirited like sheep without a shepherd. 37 Then he said to his disciples: The harvest is plentiful, but the workers are few. 38 Therefore ask the Lord of the harvest to send out workers into his harvest.

Mt 11:1 1 When Jesus had finished giving instructions to his twelve disciples, he departed from there to teach (διδάσκω) and preach (κηρύσσω) in [Israel's] cities.

Mt 13:52 52 Every scribe (γραμματεὺς) who has become a disciple (μαθητεύω) of the kingdom of heaven is like a master of the house (οἰκοδεσπότης) who brings out of his storehouse (θησαυρός) things new and old.

Mt 14:19-20 19 Breaking the loaves [Jesus] gave them to the disciples, and the disciples to the crowds, 20 and they all ate and were satisfied.

Mt 15:36-37 36 [Jesus] took the seven loaves and the fish, and giving thanks, he broke them and started giving them to the disciples, and the disciples to the people. 37 And they all ate and were satisfied.

Mt 16:11 11 Beware of the leaven of the Pharisees and Sadducees.

Mt 23:8 8 Do not be called Rabbi. For one is your Teacher, and you are all brothers.

Mt 28:19-20 19 Go...and make disciples of all the nations, baptizing them in the name of the Father, the Son, and the Holy Spirit, 20 and teaching them to observe all that I commanded you.

Mk 6:2 2 [Jesus] began to teach in the synagogue, and the many listeners were astonished, saying: Where did this man get these things, and what is this wisdom given to him, and such miracles as these performed by his hands?

Mk 6:6 6 [Jesus] was going around the villages teaching.

Mk 6:34 34 [Jesus] felt compassion for [the large crowd] because they were like sheep without a shepherd. So he began to teach them many things.

Mk 10:1 1 Crowds gathered around [Jesus] again, and according to his custom he once more began to teach them.

Mk 14:49 49 Every day I [Jesus] was with you in the temple teaching.

Lk 2:46-47 46 After three days [Joseph and Mary] found [Jesus] in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. 47 And all who heard him were amazed at his understanding and his answers.

Lk 13:22 22 [Jesus] was passing through from one city and village to another, teaching, and proceeding on his way to Jerusalem.

Lk 19:47-48 47 [Jesus] was teaching daily in the temple. But the chief priests, the scribes, and the leading men among the people (λαός) were trying to destroy him. 48 But they could not find anything that they might do, for all the people (λαός) were hanging on to every word he said.

Lk 20:1 1 On one of the days while [Jesus] was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders confronted him.

Lk 21:37-38 37 During the day [Jesus] was teaching in the temple, but at evening he would go out and spend the night on the mount that is called Olivet. 38 And all the people would get up early in the morning to come to him in the temple to listen to him.

Lk 23:5 5 He [Jesus] stirs up the people, teaching all over Judea, starting from Galilee even as far as this place.

Jn 7:14-18 14 When it was now the midst of the feast [of Tabernacles] Jesus went up into the temple and began to teach. 15 The Jews then were astonished saying, How has this man become learned, having never been educated? 16 So Jesus answered them and said: My teaching is not mine, but his who sent me. 17 If anyone is willing to do his desire, he will know of the teaching, whether it is of God or whether I speak from myself. 18 He who speaks from himself seeks his own glory, but he who is seeking the glory of the One who sent him, he is true, and there is no unrighteousness in him.

Ac 5:19-21 19 During the night an angel of the Lord opened the gates of the prison, and taking [the apostles] out he said: 20 Go, stand and speak to the people in the temple the whole message of this life. 21 Upon hearing this, they entered into the temple about daybreak and began to teach.

Ac 5:27-29 27 When they had brought them, they stood them before the Sanhedrin (συνέδριον). The high priest questioned them 28 saying: We gave you strict orders not to continue teaching (διδάσκω) in this name, and yet you have filled Jerusalem with your teaching (διδαχή) and intend to bring this man's blood upon us. 29 But Peter and the apostles answered: We must obey (πειθαρχέω) God rather than men.

Ac 5:42 42 Every day in the temple and from house to house, they kept right on teaching (διδάσκω, pres.) and proclaiming the good news (εὐαγγελίζω, pres.) of Messiah Jesus.

Ac 11:26 26 When [Barnabas] had found [Paul] he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers. And the disciples were first called Christians in Antioch.

Ac 15:35 35 Paul and Barnabas stayed in Antioch, teaching (διδάσκω, pres.) and proclaiming (εὐαγγελίζω, pres.) with many others also the message of the Lord.

Ac 18:9-11 9 The Lord said to Paul in the night by a vision: Do not be afraid, but go on speaking (λαλέω, pres.) and do not be silent. 10 For I am with you, and no man will attack you to harm you, for I have many people in this city. 11 And he settled [in Corinth] a year and six months, teaching (διδάσκω, pres.) the word of God among them.

Ac 18:24-28 24 A Jew named Apollos..., an eloquent man, came to Ephesus, and he was mighty in the Scriptures. 25 This man had been instructed in the way of the Lord. And being fervent in spirit, he was speaking and teaching accurately the things concerning Jesus, being acquainted only with the baptism of John. 26 And he began to speak out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately. 27 And when he wanted to go across to Achaia, the brothers encouraged him and wrote to the disciples to welcome him. And when he had arrived, he greatly helped those who had believed through grace. 28 For he powerfully refuted the Jews in public, demonstrating by the Scriptures that Jesus was the Messiah.¹

Ac 19:8-10 8 [Paul] entered the synagogue and continued speaking out boldly for three months, reasoning (διαλέγομαι, pres.) and persuading (πείθω, pres.) them about the kingdom of God. 9 But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the disciples, reasoning (διαλέγομαι, pres.) daily in the school of Tyrannus. 10 This took place for two years, so that all who lived in Asia heard the word of the Lord, both Jews and Greeks.

Ac 20:20-21 20 I [Paul] did not shrink from declaring (ἀναγγέλλω, aor.) to you [the Ephesian elders] anything that was profitable and teaching (διδάσκω, aor.) you publicly and from house to house, 21 solemnly testifying to both Jews and Greeks of a change of mind toward God and faith in our Lord Jesus Messiah.

Ac 20:26-31 26 I [Paul] testify to you this day that I am innocent of the blood of all people. 27 For I did not shrink from declaring to you the whole purpose of God. ...31 Therefore be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.

¹ Bible teachers must be able to demonstrate by the Scriptures that Jesus is the Messiah.

1 Co 1:23-24 23 We preach Messiah crucified, to Jews a stumbling block and to Gentiles foolishness, 24 but to those who are the called, both Jews and Greeks, Messiah the power of God and the wisdom of God.

1 Co 2:6-7 6 We do speak wisdom among those who are mature, a wisdom however not of this age nor of the rulers of this age who are passing away. 7 But we speak God's wisdom in a mystery, the hidden wisdom that God predestined before the ages to our glory.

1 Co 2:12-13 12 We have received not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God, 13 which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.

Eph 4:11-13 11 [Messiah] gave some as apostles, some as prophets, some as evangelists, and some as pastors and teachers, 12 for the equipping of the saints for the work of service, to the building up of the body of Messiah, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Messiah.

1 Th 2:11-12 11 You know how we were exhorting, encouraging, and imploring each one of you as a father his own children, 12 so that you would walk in a manner worthy of the God who calls you into his own kingdom and glory.

1 Ti 1:3-7 3 Remain on at Ephesus so that you may instruct certain men not to teach strange doctrines, 4 nor to pay attention to myths and endless genealogies that give rise to mere speculation rather than the administration of God that is by faith. 5 But the goal of our instruction is love from a pure heart, a good conscience, and a sincere faith. 6 For some men straying from these things have turned aside to fruitless discussion, 7 wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.

1 Ti 2:7 7 I [Paul] was appointed a preacher (κῆρυξ) and an apostle (I am telling the truth, I am not lying), a teacher (διδάσκαλος) of the nations in faith and truth.

1 Ti 4:13-16 13 Until I come give attention to the public reading of Scripture, to exhortation and teaching. 14 Do not neglect the spiritual gift within you that was bestowed on you through prophetic utterance with the laying on of hands by the presbytery. 15 Take pains with these things. Be in them, so that your progress will be evident to all. 16 Pay close attention to yourself and to your teaching. Persevere in these things, for as you do this you will ensure salvation both for yourself and for those who hear you.

1 Ti 6:2 2 Teach (διδάσκω, pres.) and exhort (παρακαλέω, pres.) these things.

2 Ti 2:2 2 The things that you have heard from me in the presence of many witnesses, entrust these to faithful people who will be able to teach (διδάσκω) others also.

2 Ti 2:15 15 Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

2 Ti 3:16-17 16 All Scripture is inspired by God and profitable for teaching (διδασκαλία), for reproof, for correction, and for training in righteousness 17 so that the man of God may be proficient (ἄρτιος), equipped (ἐξαρτίζω) for every good work.

Tt 2:11-15 11 The grace of God has appeared, bringing salvation (σωτήριος) to all people, 12 instructing us to deny ungodliness and worldly desires and to live sensibly, righteously, and godly in the present age, 13 looking for the blessed hope and the appearing of the glory of our great God and Savior, Messiah Jesus, 14 who gave himself for us to redeem us from every lawless deed, and to purify for himself a people for his own possession, zealous for good deeds. 15 These things speak (λαλέω, pres.), exhort (παρακαλέω, pres.), and correct (ἐλέγχω, pres.) with all authority. Let no one disregard you.

Heb 5:12 12 Though by this time you ought to be teachers (διδάσκαλοι), you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.

Heb 6:1 1 Leaving the elementary teaching about the Messiah (τὸν τῆς ἀρχῆς τοῦ Χριστοῦ λόγον), let us press on to maturity.

Heb 13:9 9 Do not be carried away by varied and strange teachings. For it is good for the heart to be strengthened by grace, not by foods through which those who were so occupied were not benefited.

Jas 3:1-2 1 Let not many become teachers, my brothers and sisters, knowing that as such we will incur a stricter judgment. 2 For we all stumble in many ways. If anyone does not stumble in what he says, he is a mature man, able to bridle the whole body as well.

2 Pe 1:12-15 12 I will always be ready to remind you of these things, even though you know them and have been established in the truth that is present with you. 13 I consider it right as long as I am in this dwelling to stir you up by way of reminder, 14 knowing that the laying aside of my dwelling is imminent, as also our Lord Jesus Messiah has made clear to me. 15 And I will also be diligent that at any time after my departure you will be able to call these things to mind.

2 Pe 3:1-2 1 This is now, beloved, the second letter I am writing to you in which I am stirring up your sincere mind by way of reminder, 2 that you should remember the words spoken beforehand by the holy prophets and the commandment of the Lord and Savior spoken by your apostles.

1 Jn 2:27 27 As for you, the anointing that you received from [the Holy One] abides in you, and you have no need for anyone to teach you. But as his anointing teaches you about all things and is true and is not a lie, and just as it has taught you, you abide in him.