

## ***VERSES ON DAY OF ATONEMENT***

**Leviticus 16:3-10** 3 ...In this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. 4 He shall put on the holy linen coat and shall have the linen undergarment on his body. And he shall tie the linen sash around his waist and wear the linen turban. These are the holy garments. He shall bathe his body in water and then put them on. 5 And he shall take from the congregation of the people of Israel two male goats for a sin offering and one ram for a burnt offering. 6 Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. 7 Then he shall take the two goats and set them before Yahweh at the entrance of the tent of meeting. 8 And Aaron shall cast lots over the two goats, one lot for Yahweh and the other lot for Azazel. 9 And Aaron shall present the goat on which the lot fell for Yahweh and use it as a sin offering. 10 But the goat on which the lot fell for Azazel shall be presented alive before Yahweh to make atonement over it, that it may be sent away into the wilderness to Azazel.

**Leviticus 16:20-22** 20 ...When [Aaron] has made an end of atoning for the Holy Place, the tent of meeting, and the altar, he shall present the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

**Leviticus 16:29-34** 29 ...It shall be a statute to you [Israel] forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you. 30 For on this day shall atonement be made for you to cleanse you. You shall be clean before Yahweh from all your sins. 31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves. It is a statute forever. 32 And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments. 33 He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.

**Leviticus 23:27-32** 27 ...On the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to Yahweh. 28 And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before Yahweh your God. 29 For whoever is not afflicted on that very day shall be cut off from his people. 30 And whoever does any work on that very day, that person I will destroy from among his people. 31 You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. 32 It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.

**Leviticus 25:8-13** 8 You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. 9 Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land. 10 And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan. 11 That fiftieth year shall be a jubilee for you. In it you shall neither sow nor reap what grows of itself nor gather the grapes from the undressed vines. 12 For it is a jubilee. It shall be holy to you. You may eat the produce of the field. 13 In this year of jubilee each of you shall return to his property.

**Numbers 29:7-11** 7 On the tenth day of this seventh month you shall have a holy convocation and afflict yourselves. You shall do no work, 8 but you shall offer a burnt offering to Yahweh, a pleasing aroma: one bull from the herd, one ram, seven male lambs a year old—see that they are without blemish. 9 And their grain offering shall be of fine flour mixed with oil, three tenths of an ephah for the bull, two tenths for the one ram, 10 a tenth for each of the seven lambs: 11 also one male goat for a sin offering, besides the sin offering of atonement, the regular burnt offering and its grain offering, and their drink offerings.

**Hosea 5:15** 15 I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

**Zechariah 12:1-13:1** 2 Behold, I [Yahweh] am about to make Jerusalem a cup of staggering to all the surrounding peoples. The siege of Jerusalem will also be against Judah. 3 On that day I will make Jerusalem a heavy stone for all the peoples. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. 4 On that day, declares Yahweh, I will strike every horse with panic, and its rider with madness. But for the sake of the house of Judah I will keep my eyes open, when I strike every horse of the peoples with blindness. 5 Then the clans of Judah shall say to themselves, The inhabitants of Jerusalem have strength through Yahweh of hosts, their God. 6 On that day I will make the clans of Judah like a blazing pot in the midst of wood, like a flaming torch among sheaves. And they shall devour to the right and to the left all the surrounding peoples, while Jerusalem shall again be inhabited in its place, in Jerusalem. 7 And Yahweh will give salvation to the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem may not surpass that of Judah. 8 On that day Yahweh will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of Yahweh, going before them. 9 And on that day I will seek to destroy all the nations that come against Jerusalem. 10 And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me [Jesus], on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. 11 On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. 12 The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; 13 the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; 14 and all

the families that are left, each by itself, and their wives by themselves. 1 On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

**Romans 11:25-27** 25 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers and sisters. A partial hardening has come upon Israel, until the fullness of the Gentiles has come in. 26 And in this way all Israel will be saved, as it is written, The Deliverer will come from Zion, he will banish ungodliness from Jacob; 27 and this will be my covenant with them when I take away their sins.

**Hebrews 9:6-25** 6 ...The priests go regularly into the first section [of the tent], performing their ritual duties, 7 but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. 8 By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing 9 (which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, 10 but deal only with food, drink, and various washings, regulations for the body imposed until the time of reformation. 11 But when Messiah appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Messiah, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. 15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ...23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. 24 For Messiah has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. 25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

**Hebrews 10:1-14** 1 ...Because the Torah has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have any consciousness of sins? 3 But in these sacrifices there is a reminder of sins every year. 4 For it is impossible for the blood of bulls and goats to take away sins. 5 Consequently, when Messiah came into the world, he said, Sacrifices and offerings you have not desired, but a body have you prepared for me. 6 In burnt offerings and sin offerings you have taken no pleasure. 7 Then I said, Behold, I have come to do your desire, O God, as it is written of me in the scroll of the book. 8 When he said above, You have neither desired nor

taken pleasure in sacrifices, offerings, burnt offerings, and sin offerings (these are offered according to the Torah), 9 then he added, Behold, I have come to do your desire. He does away with the first in order to establish the second. 10 And by that desire we have been sanctified through the offering of the body of Jesus Messiah once for all. 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Messiah had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being set apart.

**Hebrews 10:19-22** 19 ...Brothers and sisters, because we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and because we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.