

The Five Kingdoms of Daniel

	Daniel 2	Daniel 7	Daniel 8	Daniel 9	Daniel 11-12
Date	603 bc	553 bc	551 bc	539 bc	537 bc
Ruler	Nebuchadnezzar of Babylon	Belshazzar of Babylon	Belshazzar of Babylon	Darius of Media	Cyrus of Persia
Daniel's Age	17	67	69	81	83
Babylonia (626-539 bc)	Head of fine gold (32). Broken in pieces (35). Like chaff (35). Carried away by wind (35). No trace found (35). Nebuchadnezzar is the head of gold (38).	Great beast out of the sea (3). Like a lion with eagles' wings (4). Wings plucked off (4). Lifted from the ground (4). Made to stand like a man (4). Mind of man given to it (4). Dominion taken but life prolonged (12). Arises out of the earth (17).			
Medo-Persia (539-331 bc)	Chest and arms of silver (32). Broken in pieces (35). Like chaff (35). Carried away by the wind (35). No trace found (35). Inferior to head of fine gold (39).	Great beast out of the sea (3). Second beast (5). Like a bear (5). Raised up on one side (5). Three ribs between its teeth (5). Told to devour much flesh (5). Dominion taken but life prolonged (12). Arises out of the earth (17).	Ram stands on bank of the Ulai canal (3). Has two horns, one higher than the other (3). Higher one comes up last (3). Ram is kings of Media and Persia (20). Charges west, north, and south (4). No beast stands before him (4). Becomes great (4). Has no power before the goat (7). Has no one to rescue it from the goat (7).	Word to restore and build Jerusalem (25).	Three more kings arise in Persia (11:2). Fourth far richer than all of them (11:2). Becomes strong though his riches (11:2). Stirs up all against the kingdom of Greece (11:2).

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Greece (331-63 bc)	<p>Middle and thighs of bronze (32). Broken in pieces (35). Like chaff (35). Carried away by the wind (35). No trace found (35). Kingdom of bronze (39). Rules over all the earth (39).</p>	<p>Great beast out of the sea (3). Like a leopard (6). Four wings on its back (6). Four heads (6). Dominion given to it (6). Dominion taken but life prolonged (12). Arises out of the earth (17).</p>	<p>Male goat, the king of Greece, from the west (5, 21). Crosses the whole earth without touching the ground (5). Conspicuous horn between his eyes (5). Horn is the first king of Greece (21). Runs at the ram in powerful wrath (6). Strikes the ram, breaks its two horns, and tramples it (7). Great horn becomes exceedingly great, but broken when strong (8). Four conspicuous horns come up toward the four winds (8). Four kingdoms arise, but not with first king's power (22). Little horn comes out of one of the four horns (9). It arises toward the latter end of the kingdom of Greece (23). It is a king of bold face who understands riddles (25). Has great power, but not by his power (24). Exceedingly great toward south, east, and glorious land (9). Causes fearful destruction (24). Tramples on Jewish people and their leaders (10). Destroys mighty men and saints (24). Destroys many without warning (25). Becomes as great as the Jewish prince (11). Rises up against the prince of princes (25). Prosperes by cunning deceit (25). Great in his own mind (25). Stops regular burnt offering (11). Overthrows sanctuary (11). Throws truth to the ground (12). Prosperes and succeeds (12, 24). Tramples for 2,300 days (14). Broken by no human hand (25). Sanctuary restored (14). Many days from now (26).</p>		<p>Mighty king arises (11:3). Rules with great dominion (3). His kingdom is broken and divided to the four winds, but not to his posterity (4). Divided kingdom lacks his authority (4). Kingdom plucked up and goes to others (4). King of south is strong and has great authority (5-6). King of south prevails over king of north (7-9). King of north comes with a great army (10-13). King of north stands in Israel (14-17). King of north stumbles, falls, and is not found (18-19). Contemptible person arises as king of north (21). Comes without warning (21). Obtains the kingdom by flatteries (21). Armies broken before him, even the Jewish leader (22). Alliance made with him (23). Acts deceitfully (23). Becomes strong with a small people (23). Comes into Israel (24). Scatters plunder, spoil, and goods (24). King of south does not stand (25). King of north returns to his land with great wealth (28). His heart is set against holy covenant (28). Ships of Kittim come against him (30). Fears, withdraws, turns back, becomes enraged (30). Takes action against the holy covenant (30). Pays attention to those who forsake the holy covenant (30). His forces appear and profane Israel's temple and fortress (31). Takes away regular burnt offering (31). Sets up that abomination that makes desolate (31). Seduces with flattery those who violate the covenant (32, 34). Jews who know God stand firm and act (32). Wise stumble by sword, flame, captivity, and plunder (33). Wise refined, purified, and made white (35).</p>

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Rome (63-476 bc)	<p>Legs of iron (33). Feet of iron and clay (33). Feet struck and broken by stone (34). Broken in pieces (35). Like chaff (35). Carried away by the wind (35). No trace found (35). Fourth kingdom (40). Strong as iron (40). Breaks and crushes three previous kingdoms (40). Divided kingdom (41). Partly strong and partly brittle (42). Iron and soft clay mix in marriage but do not hold together (43).</p>	<p>Great beast out of the sea (3). Exceedingly terrifying, dreadful, and strong (7, 19). Great iron teeth (7, 19). Devours, breaks in pieces, and stamps the whole earth with its feet (7, 19, 23). Different from previous beasts (7, 19, 23). Arises out of the earth (17). Claws of bronze (19). Fourth kingdom on earth (23). Has ten horns, which are kings (7, 20, 24). A little horn, a king, comes up (8, 20, 24). Three horns plucked up before the little horn (8, 20, 24). Little horn has eyes of a man (8, 20). His mouth speaks great things against the Most High (8, 11, 20, 25). Greater than his companions (20). Wars against the saints (21). Wears out the saints of the Most High (25). Thinks to change times and law (25). Saints given into his hand for time, times, and half a time (25). Prevails over saints until Ancient of Days comes (21-22). Judgment given for the saints (22, 26). Beast killed (11). Beast's body destroyed and burned with fire (11). Little horn's dominion taken away (26). Consumed and destroyed to the end (26).</p>		<p>Jerusalem built again with squares and moat (25). Messiah, a prince, comes (25). Time of distress (25). Messiah cut off and has nothing (26). People of prince to come destroy Jerusalem and sanctuary (26). End comes with a flood (26). Prince makes firm covenant with many Jews for seven years (27). After 3 1/2 years prince stops sacrifice and grain offering (27). One who makes desolate comes on the wing of abominations (27). Complete destruction poured out on the one who makes desolate (27).</p>	<p>King does as he desires (11:36). Exalts and magnifies himself above every god (36). Speaks astonishing things against God (36). Prosper until the indignation accomplished (36). Pays no attention to the gods of his fathers or any other god (37). Pays no attention to the one loved by women (37). Honors the god of fortresses with gold, silver, precious stones, and gifts (38). Deals with the strongest fortresses with help of a foreign god (39). Loads those who acknowledge him with honor and rulership (39). Divides the land of Israel for a price (39). Attacked by the king of south (40). Rushes on the king of south with chariots, horseman, and ships (40). Overflows and passes through countries (40). Comes into Israel, causing tens of thousands to fall (41). Edom, Moab, and Ammon delivered from his hand (41). Stretches his hand against countries (42). Rules Egypt, Libya, and Cush (43). Alarmed by news from the east and north (44). Goes out with great fury to destroy many [Jews] (44). Pitches his tents between the Mediterranean and Jerusalem (45). Michael arises to protect Israel (12:1). Unprecedented time of distress (1). Believers among Israel flee to safety (1). Lasts a time, two times, and half a time (7). 1,290 days from setting up of abomination that desolates (11). Many purified, cleansed, and refined (10). Wicked act wickedly (10). Wicked do not understand. Wise do (10). King comes to his end with none to help him (11:45). Shattering of the power of the holy people comes to an end (12:7).</p>
Gap				War to the end (26).	Many run to and fro (4). Knowledge increases (4).

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Messiah	<p>Stone cut from a mountain by no human hand (34, 45). Strikes image on its feet (34). Becomes great mountain (35). Fills whole earth (35). Kingdom set up by God (44). Never destroyed (44). Not left to another people (44). Breaks in pieces all previous kingdoms and brings them to an end (44). Stands forever (44).</p>	<p>Saints of Most High rule the kingdom (22, 26-27). To Son of Man give dominion, glory, and a kingdom (13). All peoples, nations, and languages serve him (14). Everlasting dominion (14, 27). Kingdom shall not be destroyed (14). Saints of the Most High receive and possess the kingdom forever (17, 22). Kingdom, dominion, and greatness of the kingdoms under the whole heaven given to the saints (27). All dominions will serve and obey the Most High (27).</p>		<p>Seventy weeks until the end (24). Transgression finished (24). Sin ended (24). Iniquity atoned for (24). Everlasting righteousness brought in (24). Vision and prophecy sealed up (24). Most holy place anointed (24).</p>	<p>Many who sleep in the earth awake (12:2). Some awake to everlasting life (2). Some awake to disgrace and everlasting abhorrence (2). Those who understand shine like the firmament (3). Those who assist many to righteousness shine like the stars forever (3). Those who reach 1,335 days are blessed (12). Daniel stands for his allocation by lot (13). End of days (13).</p>