

Jeff Coleman, 3 April 2022



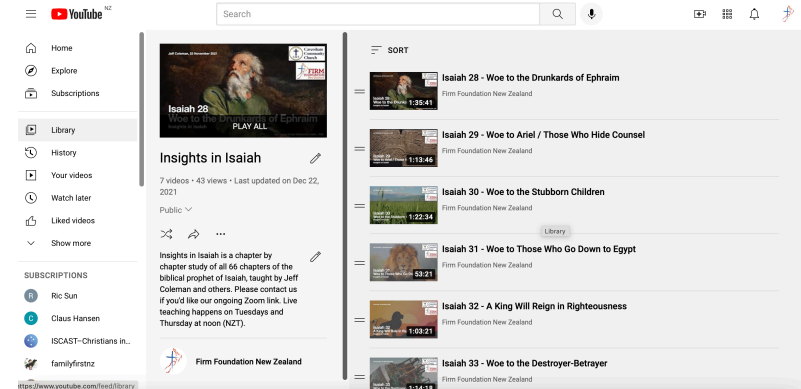
Isaiah 61

Messiah's Mission

Insights in Isaiah

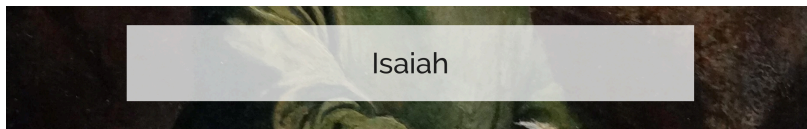
YouTube Playlist

<https://www.youtube.com/playlist?list=PLC9hyRFKvtkDLpoMgxrJ1UWnySRu4iRas>



Firm Foundation NZ Website

<https://www.firmfoundation.org.nz/isaiah/>



Messages

Introduction to Isaiah

Isaiah

Jeff Coleman, 25 July 2021
Caversham Community Church, Dunedin

Notes PDF Listen

Slides PDF

Salvation through Messiah

Isaiah

Jeff Coleman
Queens Drive Gospel Hall, 2019

Notes PDF Listen

Historical Context PDF Listen

Book Theme	Salvation for Israel and the Nations through the Messianic King-Servant-Conqueror
Author	Isaiah
Recipients	Judah and Jerusalem
Date	739-681 bc
Message	The Messianic King will rule in righteousness over a righteous remnant from Israel and the nations, but first he must become a Servant who provides righteousness for the remnant and a Conquerer who defeats the remnant's enemies.

Isaiah's Three Big Segments

Chapters	Segment Theme
1-39	Messianic King
40-55	Messianic Servant
56-66	Messianic Conqueror

Messianic Conqueror — Isaiah 56-66

Chapters	Chapter Themes
56	Eunuchs and Foreigners
57	Peace to the Far and Near
58	False and True Fasting
59	Snake Eggs and Spider Webs
60	Beauty Everywhere
61	Messiah's Mission
62	Zion's New Names
63	Bozrah Blood
64	
65	
66	

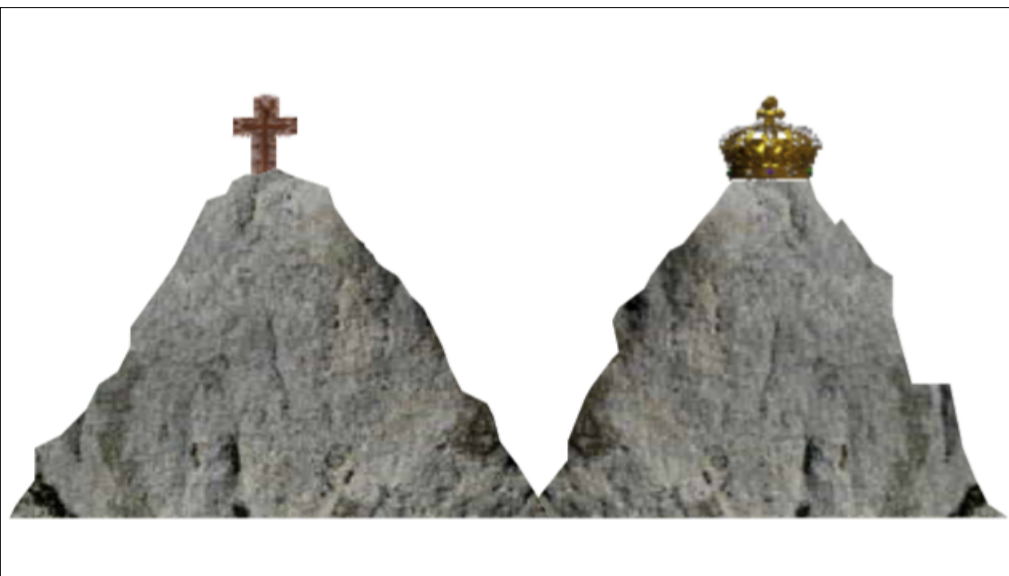
Messiah's Mission

Isaiah 61

- Messiah's Mission (vv. 1-4)
- Israel's Double Portion (vv. 5-7)
- The Nations' Acknowledgment (vv. 8-9)
- Righteousness Sprouts Up (vv. 10-11)

The Old Testament Perspective: The Coming of Christ





First Coming	Second Coming
Lamb	Lion
Saviour	Conqueror
Prophet	King
Because of sin	Apart from sin
Meek and lowly	Power and glory
Rejected by men	Ruler of men
Salvation	Judgment
Literal fulfilment	Literal fulfilment

Isaiah's Five Servant Songs

- **Isaiah 42:1-4**
- **Isaiah 49:1-6**
- **Isaiah 50:4-7**
- **Isaiah 52:13-53:12**
- **Isaiah 61:1-4**

Messiah's Mission

Isaiah 61:1-4

- 1 The Spirit of the Lord Yahweh (רוח אֲדֹנָי יְהוָה) is upon me [Messiah], because Yahweh has anointed (משח) me to bring good news (בשר) to the humble. He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound, 2 to proclaim the year of Yahweh's grace (רצון), and the day of vengeance of our God, to comfort (נחם) all who mourn, 3 to grant to those who mourn in Zion—to give them a beautiful head wrap/turban (פֶּאֶר) instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit, that they may be called oaks of righteousness (צִדִּיק), the planting of Yahweh, that he may be glorified. 4 They shall build up the ancient ruins. They shall raise up the former devastations. They shall repair the ruined cities, the devastations of many generations.

David as a Type of Messiah

1 Samuel 16:13 and 2 Samuel 23:1-5

- **1 Sa 16:13** 13 Then Samuel took the horn of oil and anointed (משח) him in the midst of his brothers. And the Spirit of Yahweh (רוח־יהוָה) rushed upon David from that day forward.
- **2 Sa 23:1-5** 1 Now these are the last words of David: The oracle of David, the son of Jesse, the oracle of the man who was raised on high, the messiah (מָשִׁיחַ) of the God of Jacob, the sweet psalmist of Israel: 2 The Spirit of Yahweh (רוח־יהוָה) speaks by me. His word is on my tongue. 3 The God of Israel has spoken. The Rock of Israel has said to me: When one rules justly over men, ruling in the fear of God, 4 he dawns on them like the morning light, like the sun shining forth on a cloudless morning, like rain that makes grass to sprout from the earth. 5 For does not my house stand so with God? For he has made with me an everlasting covenant (בְּרִית עוֹלָם), ordered in all things and secure. For will he not cause to prosper all my help and my desire.

A Shoot from the Stump of Jesse

Isaiah 11:1-5

- 1 There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall produce fruit. 2 And the Spirit of Yahweh shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of Yahweh. 3 And his delight shall be in the fear of Yahweh. He shall not judge by what his eyes see or decide disputes by what his ears hear, 4 but with righteousness he shall judge the poor, and decide with equity for the humble of the earth. And he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. 5 Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

Partial Fulfillment

Yeshua's Bold Claim

- **Lk 4:16-21** 16 And [Yeshua] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. 17 And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 18 *The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the year of the Lord's favor.* 20 And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. 21 And he began to say to them, Today this Scripture has been fulfilled (πληρώω, perf. pass.) in your hearing.

Partial Fulfillment

Nazareth's Rejection of Yeshua

- **Lk 4:22-30** 22 And all spoke well of him and marvelled at the gracious words that were coming from his mouth. But they said, Is not this Joseph's son? 23 And he said to them, Doubtless you will quote to me this proverb, Physician, heal yourself. What we have heard you did at Capernaum, do here in your hometown as well. 24 And he said, Truly, I say to you, no prophet is acceptable in his hometown. ...28 When they heard these things, all in the synagogue were filled with wrath. 29 And they rose up, drove him out of the town, and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. 30 But passing through their midst, he went away.

Israel's Double Portion

Isaiah 61:5-7

- 5 Strangers shall stand and tend your flocks. Foreigners shall be your plowmen and vinedressers. 6 But you shall be called the priests of Yahweh (כֹּהֲנֵי יְהוָה). They shall speak of you as the ministers of our God (מְשָׁרְתֵי אֱלֹהֵינוּ). You shall eat the wealth of the nations (גוֹיִם), and in their glory you shall boast. 7 Instead of your shame (בִּשְׁת) there shall be a double portion (מִשְׁנָה). Instead of dishonor they shall rejoice in their lot. Therefore in their land they shall possess a double portion. They shall have everlasting joy (שִׂמְחַת עוֹלָם).

A Kingdom of Priests

Exodus 19:6

- 6 ...And you [Israel] shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.

Yahweh's Firstborn Son

Israel's Double Portion

- **Dt 21:17** 17 ...But he shall acknowledge the firstborn, the son of the unloved, by giving him a double portion of all that he has, for he is the firstfruits of his strength. The right of the firstborn is his.
- **Ex 4:22** 22 Then you shall say to Pharaoh, Thus says Yahweh, Israel is my firstborn son....
- **Job 42:10** 10 And Yahweh restored the fortunes of Job, when he had prayed for his friends. And Yahweh gave Job twice as much as he had before.
- **Is 40:2** 2 Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from Yahweh's hand double [blessing] in place of all her sins.

The Nations' Acknowledgement

Isaiah 61:8-9

- 8 For I, Yahweh, love justice (מִשְׁפָּט). I hate robbery and wrong. I will faithfully give them their reward (פְּעֻלָּה), and I will make an everlasting covenant (בְּרִית עוֹלָם) with them. 9 Their seed (זֶרַע) shall be known among the nations, and their descendants (צִאֲצָאִים) in the midst of the peoples (עַמִּים). All who see them shall acknowledge (נִכְר) them, that they are a seed (זֶרַע) Yahweh has blessed.

Noahic
Rainbow

Abrahamic
Land Seed Blessing

Mosaic
Blessing Cursing

Biblical Covenants

Davidic
Seed Dynasty Kingdom

New
Forgiveness Spirit
Heart Circumcision

The Abrahamic Covenant

Genesis 12:1-3

- 1 Now Yahweh said to Abram, Go from your country and your kindred and your father's house to the land that I will show you. 2 And I will make of you a great nation [Israel], and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonours you I will curse, and in you all the families of the earth shall be blessed.

Righteousness Sprouts Up

Isaiah 61:10-11

- 10 I will greatly rejoice in Yahweh. My soul shall exult in my God, for he has clothed me with the garments of salvation (יְשׁוּעָה). He has covered me with the robe of righteousness (צִדְקָה), as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. 11 For as the earth brings forth its sprouts (צִמָּח), and as a garden causes what is sown in it to sprout up (צָמַח), so Lord Yahweh will cause righteousness (צִדְקָה) and praise (תְּהִלָּה) to sprout up (צָמַח) before all the nations.

THREE PHASES OF SALVATION

Phase Zero	Phase One	Phase Two	Phase Three
Condemnation	Justification	Sanctification	Glorification
Saved from <u>nothing</u>	Saved from the <u>penalty</u> of sin	Saved from the <u>power</u> of sin	Saved from the <u>presence</u> of sin
Life as an unbeliever	Moment of faith in Jesus	Believer's lifetime	Eternity future
No righteousness	Positional righteousness	Operational righteousness	Ultimate righteousness

Application

Isaiah 61

- Unlike the residents of Nazareth (Lk 4:28-29), receive Yeshua.
- Let Yeshua free, heal, comfort, and beautify you (vv. 1-3).
- Rejoice that the remnant of Israel will receive their double portion in the future Messianic kingdom (v. 7).
- Acknowledge that the remnant of Israel are an offspring Yahweh has blessed (v. 9).

Meeting together next week!

1 Corinthians is next...

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