

## *ACTS 28*

### *Paul in Malta and Rome*

#### *Paul in Malta*

1 After we were brought safely through, we then learned that the island was called Malta. 2 The native people showed us unusual kindness, for they kindled a fire and welcomed us all because it had begun to rain and was cold. 3 When Paul had gathered a bundle of sticks and put them on the fire, a viper (ἔχιδνα) came out because of the heat and fastened on his hand. 4 When the native people saw the creature hanging from his hand, they said to one another,

No doubt this man is a murderer. Though he has escaped from the sea, Justice (ἡ δίκη)<sup>1</sup> has not allowed him to live.

5 He, however, shook off the creature into the fire and suffered no harm. 6 They were waiting for him to swell up or suddenly fall down dead. But when they had waited a long time and saw no misfortune come to him,<sup>2</sup> they changed their minds and said that he was a god.<sup>3</sup>

7 Now in the neighborhood of that place were lands belonging to the chief man of the island named Publius, who received us and entertained us hospitably for three days. 8 It happened that the father of Publius lay sick with fever and dysentery. And Paul visited him and prayed, and putting his hands on him, healed him. 9 And when this had taken place, the rest of the people on the island who had diseases also came and were cured. 10 They also honored us greatly, and when we were about to sail, they put on board whatever we needed.

#### *Paul Finally Comes to Rome*

11 After three months we set sail in a ship that had wintered in the island, a ship of Alexandria, with the twin gods as a figurehead. 12 Putting in at Syracuse, we stayed there for three days. 13 And from there we made a circuit and arrived at Rhegium. And after one day a south wind sprang up, and on the second day we came to Puteoli. 14 There we found brothers (ἀδελφοὺς) and were invited to stay with them for seven days. And so we came to Rome. 15 And the brothers (ἀδελφοὶ) there, when they heard about us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage. 16 And when we came into Rome, Paul was allowed to stay by himself, with the soldier<sup>4</sup> who guarded him.

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<sup>1</sup> “Justice personified as a deity” (BDAG, 250). See *Natural Law*.

<sup>2</sup> Paul cannot die until his mission is fulfilled.

<sup>3</sup> This is just another proof of Paul’s innocence and God’s sovereign authority.

<sup>4</sup> How could this soldier not become a believer? Think of the things this soldier saw and heard.

*Paul Preaches and Teaches in Rome*

17 After three<sup>5</sup> days he called together the local leaders of the Jews, and when they had gathered, he said to them,

Brothers, though I had done nothing against our people or the customs of our fathers, yet I was handed over (παραδίδωμι) as a prisoner from Jerusalem into the hands of the Romans. 18 When they had examined me, they wished to set me at liberty (ἀπολύω), because there was no reason for the death penalty in my case. 19 But because the Jews objected, I was compelled to appeal to Caesar—though I had no charge to bring against my nation. 20 For this reason, therefore, I have asked to see you and speak with you, because it is because of the hope of Israel (τῆς ἐλπίδος τοῦ Ἰσραὴλ)<sup>6</sup> that I am wearing this chain.

21 And they said to him,

We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken any evil about you. 22 But we desire to hear from you what your views are, for with regard to this sect we know that everywhere it is spoken against.

23 When they had appointed a day for him, they came to him at his lodging in greater numbers. From morning till evening he was expounding (ἐκτίθημι, imperf.) to them by testifying (διαμαρτύρομαι, pres.) to the kingdom of God and persuading (πείθω, pres.) them about Jesus both from the Law of Moses and from the Prophets. 24 And some were being persuaded (πείθω, imperf.) by what he said, but others were refusing to believe (ἀπιστέω, imperf.). 25 And being in disagreement among themselves, they departed after Paul had made one statement:

The Holy Spirit<sup>7</sup> was right in saying to your fathers through Isaiah the prophet:

26 Go to this people and say, You will indeed hear but never understand, and you will indeed see but never perceive. 27 For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed.<sup>8</sup> Lest they should see with their eyes, hear with their ears, and understand with their heart and turn (ἐπιστρέφω), and I would heal (ἰάομαι) them.

28 Therefore let it be known to you that this salvation (σωτήριος) of God was sent (ἀποστέλλω, aor. pass.) to the Gentiles. They will listen.

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<sup>5</sup> The number three is found many times in this chapter.

<sup>6</sup> The gospel of Messiah Jesus is the hope of Israel.

<sup>7</sup> Paul believed the Holy Spirit inspired Isaiah the prophet.

<sup>8</sup> The Jews are responsible for their rejection of Jesus. God is not sovereignly forcing them to reject him.

30 He lived there two whole years at his own expense<sup>9</sup> and was welcoming (ἀποδέχομαι, imperf.) all who came to him, 31 proclaiming (κηρύσσω, pres.) the kingdom<sup>10</sup> of God and teaching (διδάσκω, pres.) about the Lord Jesus Messiah with all boldness (παρρησία) and without hindrance.<sup>11</sup>

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<sup>9</sup> He was helped by the Philippian believers (Php 4:18) and probably others.

<sup>10</sup> The future Messianic kingdom.

<sup>11</sup> See *Church and State*.

## *Biblical Worldview*

1. Until the time of our death comes, we are invincible as we carry out our gospel ministry.

*Notes*